

St. Anne's Episcopal Church  
P.O. Box 134, 14 Treble Cove Rd.  
N. Billerica, MA 01862

## The Fifth Sunday after Pentecost Service of Word and Prayer



June 27, 2021

St. Anne's, N. Billerica Online Services can be found at:  
Website: <http://stannes-billerica.org>  
YouTube: St Anne's Episcopal Church No Billerica MA  
Face Book: St Anne's Episcopal Church No Billerica MA  
Billerica Access Television (BATV) - See programing guide

### *St. Anne's Mission Statement*

*We seek to be led by the spirit to understand God's purpose for the world  
with our mission being to respond through Christ  
in worship, education, fellowship and service.*

Prelude "Fantasia No. 3"

G.P. Telemann

Welcome & Announcements

## The Word of God

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever.

**Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

WLP 821

Glory to God; Praise to the Son;  
Love to the Spirit; Three and yet One.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** Amen.

## The Lessons

*The people sit. The lessons, as appointed, are read, the Reader first saying*

A Reading from the Second Book of Samuel (1:1, 17-27).

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!  
Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!  
For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

*After each Reading, the Reader may say*

The Word of the Lord.

***People* Thanks be to God.**

## The Psalm

### Psalm 130

1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
**let your ears consider well the voice of my supplication.**

2 If you, Lord, were to note what is done amiss, \*  
**O Lord, who could stand?**

3 For there is forgiveness with you; \*  
**therefore you shall be feared.**

4 I wait for the Lord; my soul waits for him; \*  
**in his word is my hope.**

5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
**more than watchmen for the morning.**

6 O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**

7 With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

A Reading from the Gospel of Mark (5:21-43).

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who

touched me?" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*After each Reading, the Reader may say  
The Word of the Lord.*

***People Thanks be to God.***

**The Sermon**

The Rev'd Jennifer D. Beal

Moment of Quiet

Meditation hymn "O bless the Lord, my soul!"

Hymnal 411 (v.1, 2)

1. O bless the Lord, my soul!  
His grace to thee proclaim!  
And all that is within me join  
to bless his holy Name!

2. O bless the Lord, my soul!  
His mercies bear in mind!  
Forget not all his benefits!  
The Lord to thee is kind.

*(text by James Montgomery, 1819)*

**The Prayers of the People**

*The people may kneel.*

**Form II, BCP p. 385**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world;  
for our Bishop(s) \_\_\_\_\_ ; for this gathering; and for all  
ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].  
Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the  
thanksgivings of those present*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored  
[especially \_\_\_\_\_ whom we remember today].  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of  
your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The people stand. The Priest gives the blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*The Deacon, or the Celebrant, dismisses them with these words*

*Celebrant* Go in peace to love and serve the Lord.

***People*** Thanks be to God.

Hymn "Christ is made the sure foundation"

Hymnal 518 (v.1, 2)

1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

2. All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

*(text: 7<sup>th</sup> century Latin hymn, translated by J.M. Neale, 1861)*

Postlude "Marqué"

Jean-Francois Dandrieu

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On your way in or out, you will find an offering plate. We are grateful for your gifts that keep our ministries going.

For the month of June, we will exit the pews from the rear of the church first.  
Please wait for the usher to indicate your turn.

Ministers today

Priest-in-charge	The Rev'd Jennifer D. Beal
Lector-in-chief	Mr. Ed Giroux, Co-Warden
Lector	Mr. Ron Desmarais
Prayers of the People	Ms. Marguerite Massey
Director of Music and Organist	Mr. Peter Morelli
Singer	Ms. Maria Martin
Acolytes	Mr. Michael Hopkins, Co-Warden
	Ms. Brenda Komarinski
	Mr. Mark Komarinski
	Ms. Sandra Giroux
Film Crew	

**We're the Episcopal Church!**

That means..... We follow the **Book of Common Prayer** (BCP) as our unifier, and not a confession of doctrine (as in other Protestant churches) or a central person as leader with final authority (as in the Roman Catholic Church). In the BCP, we find community and individual rituals and prayers for all occasions (especially beginning on p. 814.

<https://www.bcponline.org>).

Meetings in our parish this week

Wednesday 2:30pm Re-Gathering      Thursday 7:00pm      Realm Implementation

Priest's office hours

Tuesday 11-4      Thursday 2-5

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## **Prayers for the Fifth Sunday after Pentecost**

**June 27, 2021**

Anglican Cycle of Prayer: The Church of Pakistan (United)

Diocesan Cycle of Prayer: Parishes of the Mt. Hope-Buzzards Bay Deanery

Grace Church, New Bedford; St. Andrew's Church, New Bedford;

St. Martin's Church, New Bedford;

Society for the Relief of Widows, Widowers and Orphans of Episcopal Clergy;

Society for the Relief of Aged or Disabled Episcopal Clergy;

Our Presiding Bishop, Michael; Our Bishops, Alan and Gayle; Our Priest, Jennifer

### **St. Anne's Prayer List**

#### **Let us pray for our own needs and those of others**

Barbara Rogers, Cyndi, Dianne Brown, Donald Fudge, Donald Sutton, Sr., Elaine Howland, Elaine McLaughlin, Fred Brown, Irene Mouradian, Janet Lyna, John Phillips, Jose Torres, Sr., Joseph Pleva, Joshua Young, Kathy Chang, Linda E., Marie Figenbaum, Marie Horgan, Mary Hyatt, Mary Lander & her daughter Christine, Norm & MJ Zarella, Pat McCleave & family, Paul Hamner, Sally DiRocco, Sarah Komarinski, Susan Fader, Vicki Mahoney

**All who are grieving the loss of loved ones**

### **Announcements for June 27, 2021**

Thank you for wearing your mask all the while you are in the building. Thanks!

**Look for more information coming soon about REALM, our new great communication tool!**

St. Anne's Thrift Shop will be open Wednesday, Thursday and Friday 10 until 2

**Would you like to learn to lead worship or preach when Mtr Jennifer is away on vacation?  
She, along with the Diocese, will offer training. Speak to or email her.**

If you wish to put an announcement in the bulletin, please send it to our office before  
Wednesday evening.

**Join us for Water Hour today, outside, under our trees**