

St. Anne's Episcopal Church
P.O. Box 134, 14 Treble Cove Rd.
N. Billerica, MA 01862

The Seventeenth Sunday after Pentecost Service of Holy Eucharist



September 19, 2021

St. Anne's, N. Billerica Online Services can be found at:
Website: <http://stannes-billerica.org>
YouTube: St Anne's Episcopal Church No Billerica MA
Face Book: St Anne's Episcopal Church No Billerica MA
Billerica Access Television (BATV) - See programing guide

St. Anne's Mission Statement

*We seek to be led by the spirit to understand God's purpose for the world
with our mission being to respond through Christ
in worship, education, fellowship and service.*

The Holy Eucharist: Rite Two

Prelude

“Dialogue (in d minor)”

Jean-Francois Dandrieu

Please stand for the procession; then you may be seated.

Welcome & Announcements

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

WLP 821

Glory to God; Praise to the Son;
Love to the Spirit; Three and yet One.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lessons

The people sit. The lessons, as appointed, are read, the Reader first saying

A Reading from the Epistle of James (3:13-4:3, 7-8a).

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

The Gospel

Then, all standing, the Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ
according to Mark (9:30-37).

People Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

After the Gospel, the Reader says
The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev'd Jennifer D. Beal

The Nicene Creed

All standing, say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people may kneel.

Form III, BCP p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand for the hymn.

The Holy Communion

Offertory hymn

“Praise to the Lord, the Almighty”

Hymnal 390 (v.1, 2)

1. Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for he is thy health and salvation;
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

2. Praise to the Lord;
over all things he gloriously reigneth:
borne as on eagle wings,
safely his saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

(text by Joachim Neander, 1680, English translation from Hymnal 1940)

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament, and then immediately deliver it to the people.

Please be seated.

Communion hymn one

“Lord of all hopefulness”

Hymnal 482

1. Lord of all hopefulness,
Lord of all joy,
whose trust, ever childlike,
no cares could destroy,
be there at our waking,
and give us, we pray,
your bliss in our hearts, Lord,
at the break of the day.

2. Lord of all eagerness,
Lord of all faith,
whose strong hands were skilled
at the plane and the lathe,
be there at our labors,
and give us, we pray,
your strength in our hearts, Lord,
at the noon of the day.

3. Lord of all kindness,
Lord of all grace,
your hands swift to welcome,
your arms to embrace,
be there at our homing,
and give us, we pray,
your love in our hearts, Lord,
at the eve of the day.

4. Lord of all gentleness,
Lord of all calm,
whose voice is contentment,
whose presence is balm,
be there at our sleeping,
and give us, we pray,
your peace in our hearts, Lord,
at the end of the day.

(text by Jan Struther, 1931)

Communion hymn two

“O Master, let me walk with thee ”

Hymnal 660

1. O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.

2. Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

3. Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

4. in hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

(text by Washington Gladden, 1879)

After Communion, please stand as the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest may bless the people.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The Celebrant dismisses them with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude "Dialogue (in a minor)" Jean-Francois Dandrieu
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After the procession retires, you may sit quietly or leave.

As a way of minimizing touching shared objects, we have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

Thank you for observing physical distancing between households to the best of your ability, and for wearing a mask while inside the building.

Ministers today

Priest-in-charge	The Rev'd Jennifer D. Beal
Lector-in-chief	Mr. Ed Giroux, Co-Warden
Lector	Mr. Mark Komarinski
Prayers of the People	Ms. Michele O'Shea
Director of Music and Organist	Mr. Peter Morelli
Singer	Ms. Maria Martin
Acolyte	Ms. Brenda Komarinski
Ushers	Mr. Russell Bent
	Ms. Marguerite Massey
Film Crew (Video)	Ms. Sandra Giroux
	Mr. Ron Desmarais
Film Crew (Audio)	Mr. Mark Komarinski
	Mr. Michael Hopkins, Co-Warden

Meetings in our parish this week

Sunday (Today)	11 am	Social Justice Subcommittee of the Vestry
Tuesday	7 pm	Realm Subcommittee on Pledging
Wednesday	3:30 pm	Church School begins
Saturday	10 am	Memorial Service & Reception Celebrating the Life of the Seventh Rector of St. Anne's (1996-2014), the Rev'd Peggy Howell
Saturday		Deadline for newsletter articles

Priest's office hours

Tuesday 12-4 Thursday 2-5

Parish Office hours

Thursday 2-5

Prayers for the Seventeenth Sunday after Pentecost

September 19, 2021

Anglican Cycle of Prayer: The Church of the Province of Uganda

Diocesan Cycle of Prayer: Parishes of the North Shore Deanery
Wyman Memorial Church of St. Andrew, Marblehead; St. Michael's Church, Marblehead;
St. Mary's Church, Rockport; Congregations: Secretaries and Administrators;
Our Presiding Bishop, Michael; Our Bishops, Alan and Gayle; Our Priest, Jennifer

St. Anne's Prayer List

Let us pray for our own needs and those of others

Barbara Rogers, Cyndi, Dianne Brown, Donald Fudge, Donald Sutton, Sr., Doug Williams, Elaine Howland, Elaine McLaughlin, Fred Brown, Irene Mouradian, Janet Lyna, John Phillips, Jose Torres, Sr., Joseph Pleva, Joshua Young, Kathy Chang, Linda E., Marie Figenbaum, Marie Horgan, Mark Figenbaum, Mary Hyatt, Mary Lander & her daughter Christine, Nicolette Lazar, Norm & MJ Zarella, Pat McCleave & family, Paul Hamner, Sally DiRocco, Sarah Komarinski, Susan Fader, Vicki Mahoney

Announcements for September 19, 2021

Join us for Coffee Hour today, outside under our trees or inside in Bixby Hall

Masks must be worn inside the building and physical distancing between households must be observed—thank you for helping to keep us all safe and healthy!

Beginning on Sunday, October 3rd, our Sunday service will be moving to 9 am.

At home participants in our worship - If you wish to come by church to pick up your own single serving package of communion wafer and wine, please come on Thursday afternoon 2-5pm.
If that's not convenient, please call the church and leave a message.

St. Anne's Thrift Shop will be open Wednesday, Thursday and Friday 10 until 2.

Church School will be meeting in a joint class on Wednesday, September 22, at 3:30 pm.
Take-home packets will also be available for those interested.
If you have any questions, please contact Brenda Komarinski.

**The newly formed Book Club will be meeting Monday, September 27, at 5:30 pm.
Bring your own snack, dinner, or drink to a discussion of the first three chapters of the book
To Be a Slave by Julius Lester.**

If you have any questions, please contact Marguerite Massey.

The Reverend Peggy Howell, who died April 6, 2020, and was our rector from 1996 until 2014, will be remembered at a memorial service at St. Anne's Church on Saturday, September 25, 2021, at 10:00 am. Her son and daughter, Michael and Alison, cordially invite us all to attend.

On Sunday, September 26, there will be a special coffee hour following our service, in memory of Reverend Peggy. Parishioners are invited to share memories of her time as rector. There will be further opportunities to tell your stories at coffee hour in the next few weeks.

Mark your calendars for Sunday, October 3rd.

We will be having a short Blessing of the Animals service in the church at 1 pm.

There will be another service at the Billerica Dog Park at 3 pm.

**If you wish to put an announcement in the bulletin,
please send it to our office before Wednesday evening.**

St. Anne's Episcopal Church
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