

St. Anne's Episcopal Church  
P.O. Box 134, 14 Treble Cove Rd.  
N. Billerica, MA 01862

## The Twentieth Sunday after Pentecost Service of Holy Eucharist



October 10, 2021  
9:00 am

St. Anne's, N. Billerica Online Services can be found at:  
Website: <http://stannes-billerica.org>  
YouTube: St Anne's Episcopal Church No Billerica MA  
Face Book: St Anne's Episcopal Church No Billerica MA  
Billerica Access Television (BATV) - See programing guide

### *St. Anne's Mission Statement*

*We seek to be led by the spirit to understand God's purpose for the world  
with our mission being to respond through Christ  
in worship, education, fellowship and service.*

# The Holy Eucharist: Rite Two

Prelude

“10,000 Reasons” (Bless the Lord)

J. Myrin and M. Redman

*Please stand for the procession; then you may be seated.*

Welcome & Announcements

## The Word of God

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever.

**Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

WLP 821

Glory to God; Praise to the Son;  
Love to the Spirit; Three and yet One.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People Amen.**

## The Lessons

*The people sit. The lessons, as appointed, are read, the Reader first saying*

A Reading from the Epistle to the Hebrews (4:12-16).

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*After each Reading, the Reader may say*

The Word of the Lord.

***People* Thanks be to God.**

## The Psalm

Psalm 22:1-15

1 My God, my God, why have you forsaken me? \*

**and are so far from my cry  
and from the words of my distress?**

2 O my God, I cry in the daytime, but you do not answer; \*

**by night as well, but I find no rest.**

3 Yet you are the Holy One, \*

**enthroned upon the praises of Israel.**

4 Our forefathers put their trust in you; \*

**they trusted, and you delivered them.**

5 They cried out to you and were delivered; \*

**they trusted in you and were not put to shame.**

6 But as for me, I am a worm and no man, \*

**scorned by all and despised by the people.**

7 All who see me laugh me to scorn; \*

**they curl their lips and wag their heads, saying,**

- 8 "He trusted in the Lord; let him deliver him; \*  
**let him rescue him, if he delights in him."**
- 9 Yet you are he who took me out of the womb, \*  
**and kept me safe upon my mother's breast.**
- 10 I have been entrusted to you ever since I was born; \*  
**you were my God when I was still in my mother's womb.**
- 11 Be not far from me, for trouble is near, \*  
**and there is none to help.**
- 12 Many young bulls encircle me; \*  
**strong bulls of Bashan surround me.**
- 13 They open wide their jaws at me, \*  
**like a ravening and a roaring lion.**
- 14 I am poured out like water;  
all my bones are out of joint; \*  
**my heart within my breast is melting wax.**
- 15 My mouth is dried out like a pot-herd;  
my tongue sticks to the roof of my mouth; \*  
**and you have laid me in the dust of the grave.**

## **The Gospel**

*Then, all standing, the Priest reads the Gospel, first saying*  
The Holy Gospel of our Lord Jesus Christ  
according to Mark (10:17-31).

***People* Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the

kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*After the Gospel, the Reader says*  
The Gospel of the Lord.

**People** Praise to you, Lord Christ.

The Sermon

The Rev'd Jennifer D. Beal

The Nicene Creed

*All standing, say*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*The people may kneel.*

Form III, BCP p. 387

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations  
of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially\_\_\_\_\_.

*Silence*

*The People may add their own petitions.*

Creator God, from you every family in heaven and on earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

*a collect from Canada for all our indigenous peoples  
from the Anglican Church in Canada*

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Please stand for the hymn.**

# The Holy Communion

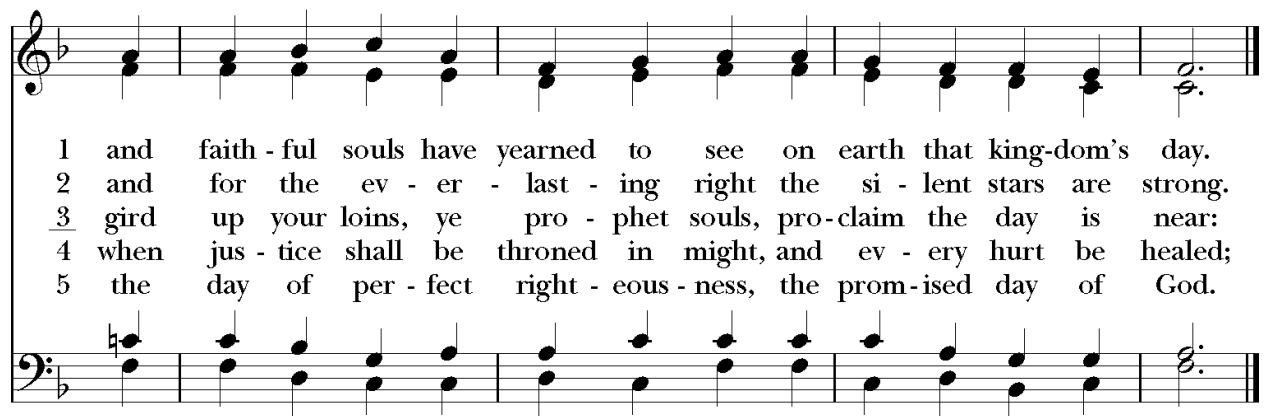
Offertory hymn

“Thy kingdom come!’ on bended knee”

Hymnal 615 (v.1,2,3)



1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;  
2 But the slow watch - es of the night not less to God be - long;  
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.  
2 and for the ev - er - last - ing right the si - lent stars are strong.  
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

## The Great Thanksgiving

*Eucharistic Prayer A, BCP p. 361*

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

**Please be seated. A minister will come to you with a single serving package of Communion wafer and wine, and a napkin. If you do not wish to receive, you may cross your arms over your chest. After you have received, please place your empty package and napkin in the basket that an usher will bring to you.**

**Please be seated.**

Communion hymn one            “Take my life, and let it be”            Hymnal 707

1. Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.

2. Take my voice, and let me sing  
always, only, for my King;  
Take my intellect, and use  
every power as thou shalt choose.  
Take my will and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.

*(text by Frances Ridley Havergal, 1874)*

Communion hymn two            “O for a closer walk with God”            Hymnal 683

1. O for a closer walk with God,  
a calm and heavenly frame,  
a light to shine upon the road  
that leads me to the Lamb!  
2. Where is the blessedness I knew  
when first I saw the Lord?  
Where is the soul-refreshing view  
of Jesus and his word?

3. Return, O holy Dove, return,  
sweet messenger of rest;  
I hate the sins that made thee mourn,  
and drove thee from my breast.

4. The dearest idol I have known,  
whate'er that idol be,  
help me to tear it from thy throne,  
and worship only thee.

5. So shall my walk be close with God,  
calm and serene my frame;  
so purer light shall mark the road  
that leads me to the Lamb.

*(text by William Cowper, 1772)*

*After Communion, please stand as the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest may bless the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*The Celebrant dismisses them with these words*

Go in peace to love and serve the Lord.

***People* Thanks be to God.**

Postlude

“Prelude in c minor”

J.S. Bach

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*After the procession retires, you may sit quietly until the usher indicates your exit.*

As a way of minimizing touching shared objects, we have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

Thank you for observing physical distancing between households to the best of your ability, and for wearing a mask while inside the building.

Ministers today

Priest-in-charge	The Rev'd Jennifer D. Beal
Lector	Mr. Norm Zarella
Prayers of the People	Mr. Ron Desmarais
Director of Music and Organist	Mr. Peter Morelli
Singer	Ms. Maria Martin
Acolyte	Ms. Brenda Komarinski
Ushers	Ms. Dotty Callihan
	Ms. Pat Cregg
Film Crew (Video)	Ms. Sandra Giroux
	Mr. Ron Desmarais
Film Crew (Audio)	Mr. Mark Komarinski
	Mr. Michael Hopkins, Co-Warden

Meetings in our parish this week

Monday	4 pm	Diocesan Indigenous People's Day Service on Zoom
	5:30 pm	Social Justice Book Club Meeting
Tuesday	10 am	Bible Study at St. Anne's
	4 pm	Fall Clergy Day
	7 pm	Bible Study on Zoom
Saturday	4 pm	Multicultural Celebration of Gratitude hosted by Cathedral Church of St. Paul
Sunday (October 17)	11 am	Social Justice Subcommittee of the Vestry meets with diocesan delegates

Priest's office hours

Tuesday 12-4 Thursday 2-5

Parish Office hours

Thursday 2-5

## **Prayers for the Twentieth Sunday after Pentecost**

**October 10, 2021**

Anglican Cycle of Prayer: The Church of the Province of West Africa

Diocesan Cycle of Prayer: Parishes of the South Shore Deanery  
Church of St. John the Evangelist, Duxbury; Society of St. Margaret, Duxbury;  
St. Andrew's Church, Hanover; Global Mission Partnerships Program;  
Our Presiding Bishop, Michael; Our Bishops, Alan and Gayle; Our Priest, Jennifer

### **St. Anne's Prayer List**

#### **Let us pray for our own needs and those of others**

Barbara Rogers, Cyndi, Dianne Brown, Donald Fudge, Donald Sutton, Sr., Doug Williams,  
Elaine Howland, Elaine McLaughlin, Fred Brown, Irene Mouradian, Janet Lyna, Jean Flight,  
John Phillips, Jose Torres, Sr., Joseph Pleva, Joshua Young, Kathy Chang, Linda E.,  
Marie Figenbaum, Marie Horgan, Mark Figenbaum, Mary Hyatt,  
Mary Lander & her daughter Christine, Norm & MJ Zarella,  
Pat McCleave & family, Paul Hamner, Sally DiRocco, Sarah Komarinski, Susan Fader,  
Vicki Mahoney

Those fighting Covid-19

#### **Those who have died**

Nicolette Lazar

### **Announcements for October 10, 2021**

**Thank you for remembering our new service start time at 9 am!**

Join us for Coffee Hour today in Bixby Hall.

**Masks must be worn inside the building and physical distancing between households must be observed—thank you for helping to keep us all safe and healthy!**

At home participants in our worship - If you wish to come by church to pick up your own single serving package of communion wafer and wine,  
please come on Thursday afternoon 2-5pm.

If that's not convenient, please call the church and leave a message.

**St. Anne's Thrift Shop will be open Wednesday, Thursday and Friday, 10 until 2.**

The Social Justice Book Club will be meeting next on Monday, October 11, at 5:30 pm. We will finish reading *To Be a Slave* by Julius Lester. The quote from our last meeting is "things haven't changed as much as we would hope." Come even if you have not read *To Be a Slave*!

**An online service for the diocesan community is being organized for Indigenous Peoples' Day, Monday, Oct. 11, at 4 p.m. via Zoom. All are welcome. For more information and to find the Zoom link, go here: <https://www.diomass.org/event/indigenous-peoples-day-gathering-film-program>**

The Billerica Council on Aging will be hosting a Memory Café on Wednesday, October 13, from 1-2 pm. The Memory Café is a free, open event for individuals with memory loss and their care partners. Light refreshments will also be served. Please RSVP to this event by calling Carolyn Savio, Health and Community Program Coordinator, at 978-671-0916, ext. 2010.

**The Cathedral Church of St. Paul will host a Multicultural Celebration of Gratitude honoring United Thank Offering recipients from the Diocese of Massachusetts on October 16 from 4-7 pm. Join with friends both near and far to celebrate God's gift of gratitude through food, music, worship, prayers, and story sharing. Register with the link below!**  
**<http://events.r20.constantcontact.com/register/event?oeidk=a07eif6u6xz5582d1c8&llr=s4blzzbab>**

Beginning on Friday, November 5<sup>th</sup>, we will be holding Parish Film Nights at 7 pm on the first Friday of each month, hosted by the Social Justice Subcommittee of the Vestry.  
We will begin by introducing videos from Presiding Bishop Michael Curry.

**Please make sure that you are informing Jayleigh ([stannesbillerica@gmail.com](mailto:stannesbillerica@gmail.com)) of your group's scheduled meetings, so that they can be included on our parish calendar and in the bulletin!**

If you wish to put an announcement in the bulletin, or add a name to the prayer list, please send it to our office before Wednesday evening.