

St. Anne's Episcopal Church  
P.O. Box 134, 14 Treble Cove Rd.  
N. Billerica, MA 01862

## The Twenty-First Sunday after Pentecost Service of Holy Eucharist



October 17, 2021  
9:00 am

St. Anne's, N. Billerica Online Services can be found at:  
Website: <http://stannes-billerica.org>  
YouTube: St Anne's Episcopal Church No Billerica MA  
Face Book: St Anne's Episcopal Church No Billerica MA  
Billerica Access Television (BATV) - See programing guide

### *St. Anne's Mission Statement*

*We seek to be led by the spirit to understand God's purpose for the world  
with our mission being to respond through Christ  
in worship, education, fellowship and service.*

# The Holy Eucharist: Rite Two

Prelude

“Blessings”

Laura Mixon Story

*Please stand for the procession; then you may be seated.*

Welcome & Announcements

## The Word of God

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever.

**Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

WLP 821

Glory to God; Praise to the Son;  
Love to the Spirit; Three and yet One.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People Amen.**

## The Lessons

*The people sit. The lessons, as appointed, are read, the Reader first saying*

A Reading from the Epistle to the Hebrews (5:1-10).

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*After each Reading, the Reader may say  
The Word of the Lord.*

***People* Thanks be to God.**

## The Psalm

Psalm 104:1-9, 25, 37b

1 Bless the Lord, O my soul; \*

**O Lord my God, how excellent is your greatness!  
you are clothed with majesty and splendor.**

2 You wrap yourself with light as with a cloak \*

**and spread out the heavens like a curtain.**

3 You lay the beams of your chambers in the waters above; \*

**you make the clouds your chariot;  
you ride on the wings of the wind.**

- 4 You make the winds your messengers \*  
**and flames of fire your servants.**
- 5 You have set the earth upon its foundations, \*  
**so that it never shall move at any time.**
- 6 You covered it with the Deep as with a mantle; \*  
**the waters stood higher than the mountains.**
- 7 At your rebuke they fled; \*  
**at the voice of your thunder they hastened away.**
- 8 They went up into the hills and down to the valleys beneath, \*  
**to the places you had appointed for them.**
- 9 You set the limits that they should not pass; \*  
**they shall not again cover the earth.**
- 25 O Lord, how manifold are your works! \*  
**in wisdom you have made them all;  
the earth is full of your creatures.**

37b Hallelujah!

### **The Gospel**

*Then, all standing, the Priest reads the Gospel, first saying  
The Holy Gospel of our Lord Jesus Christ  
according to Mark (10:35-45).*

***People* Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*After the Gospel, the Reader says*  
The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

The Sermon

The Rev'd Jennifer D. Beal

The Nicene Creed

*All standing, say*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The people may kneel.*

Form III, BCP p. 387

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations  
of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially\_\_\_\_\_.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

## Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Please stand for the hymn.**

## The Holy Communion

Offertory hymn

“The head that once was crowned with thorns”

Hymnal 483

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him;  
 his people's hope, his people's wealth,  
 their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

## The Great Thanksgiving

*Eucharistic Prayer A, BCP p. 361*

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.



5. Together met, together bound,  
we'll go our different ways  
and as his people in the world,  
we'll live and speak his praise.  
(text by Brian A. Wren, 1970)

*After Communion, please stand as the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest may bless the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*The Celebrant dismisses them with these words*

Go in peace to love and serve the Lord.

***People* Thanks be to God.**

Postlude

“Prelude in d minor”

J.S. Bach

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*After the procession retires, you may sit quietly until the usher indicates your exit.*

As a way of minimizing touching shared objects, we have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

Thank you for observing physical distancing between households to the best of your ability, and for wearing a mask while inside the building.

Ministers today

Priest-in-charge	The Rev'd Jennifer D. Beal
Lector	Mr. Kevin Kotelly
Prayers of the People	Mr. Ed Giroux
Director of Music and Organist	Mr. Peter Morelli
Singer	Ms. Maria Martin
Acolyte	Ms. Sue Kennedy
Ushers	Mr. Russell Bent
	Ms. Marguerite Massey
Film Crew (Video)	Ms. Sandra Giroux
	Mr. Ron Desmarais
Film Crew (Audio)	Mr. Mark Komarinski
	Mr. Michael Hopkins, Co-Warden

Meetings in our parish this week

Sunday (Today)	11 am	Social Justice Subcommittee of the Vestry meets with diocesan delegates
Monday	7 pm	Pre-Convention Forum (Central Region) on Zoom
Tuesday	10 am	Bible Study at St. Anne's
	12 pm	Billerica Interfaith Meeting on Zoom
	7 pm	Pre-Convention Forum (Northern and Western Region) on Zoom
Thursday	7 pm	Vestry Meeting
Saturday	9 am	Women's Breakfast Meeting at Stelio's
Sunday (October 24)	10:15 am	Special Coffee Hour:
		Conversation about Christmas Services
	11 am	Social Justice Subcommittee of the Vestry Meeting

Priest's office hours

Tuesday 12-4 Thursday 2-5

Parish Office hours

Thursday 2-5

## **Prayers for the Twenty-First Sunday after Pentecost**

**October 17, 2021**

Anglican Cycle of Prayer: The Church in the Province of the West Indies

Diocesan Cycle of Prayer: Parishes of the South Shore Deanery

Parish of St. John the Evangelist, Hingham; St. John's Church, Holbrook;  
Trinity Church, Marshfield; Church of Our Saviour, Milton; Order of St. Luke  
Our Presiding Bishop, Michael; Our Bishops, Alan and Gayle; Our Priest, Jennifer

### **St. Anne's Prayer List**

#### **Let us pray for our own needs and those of others**

Barbara Rogers, Cyndi, Dianne Brown, Donald Fudge, Donald Sutton, Sr., Doug Williams,  
Elaine Howland, Elaine McLaughlin, Fred Brown, Irene Mouradian, Janet Lyna, Jean Flight,  
John Phillips, Jose Torres, Sr., Joseph Pleva, Joshua Young, Kathy Chang, Linda E.,  
Marie Figenbaum, Marie Horgan, Mark Figenbaum, Mary Hyatt,  
Mary Lander & her daughter Christine, Norm & MJ Zarella,  
Pat McCleave & family, Paul Hamner, Sally DiRocco, Sarah Komarinski, Susan Fader,  
Vicki Mahoney

Those fighting Covid-19

**Our altar flowers today are from the Blesso family, in memory of loved ones**

### **Announcements for October 17, 2021**

**Thank you for remembering our new service start time at 9 am!**

Join us for Coffee Hour today in Bixby Hall.

**Masks must be worn inside the building and physical distancing between households must be observed—thank you for helping to keep us all safe and healthy!**

At home participants in our worship - If you wish to come by church to pick up your own single serving package of communion wafer and wine,  
please come on Thursday afternoon 2-5pm.

If that's not convenient, please call the church and leave a message.

**St. Anne's Thrift Shop will be open Wednesday, Thursday and Friday, 10 until 2.**

Have you received the recent stewardship mailing?  
If you have not, and would like to, please contact the church office  
(we may not have your address!).

**Beginning this week, the Diocese will be holding a series of Pre-Convention Forums, leading up to our Diocesan Convention on November 12 and 13. These forums, which will be held on Zoom, are opportunities for learning and discussion about the issues and business that will come before the Convention. All are invited to attend any of the four sessions offered. For more information, and to receive the Zoom link, contact Chelsea Smith, Assistant for Governance and Administration ([csmith@diomass.org](mailto:csmith@diomass.org) or 617-482-4826, ext. 406).**

Are you interested in interfaith life in the town of Billerica? Please consider participating in monthly Billerica Interfaith Meetings as a representative of St. Anne's! Meetings are held on the third Tuesday of each month on Zoom. Here is the link for this Tuesday's meeting, at noon:  
<https://us02web.zoom.us/j/84720583304?pwd=K1ZldmtxZmNpQ2lHQWlSm1kSHpBUT09>

Meeting ID: 847 2058 3304

Passcode: 104747

All are welcome. If you have questions, please see Mother Jennifer or Sandra Giroux.

**There will be a Women's Breakfast Meeting on Saturday, October 23, at 9 am, at Stelio's Family Restaurant in North Billerica. See Dotty Callihan if you have questions.**

Please note these special opportunities on October 24th. At 9:05 am, during our Announcements, we will hang a new, small symbol of the Trinity in our church. We will also acknowledge our gratitude to a group of volunteers who have made important contributions to St. Anne's. After the service, around 10:15am, we will hold a special coffee hour for conversation about our Christmas Services. Come to contribute your ideas.

**The Social Justice Book Club finished reading *To Be A Slave*. We learned that "slaves were emancipated but it didn't really mean they were free. We heard this from former slaves." Our next book is *After Lincoln—How the North Won the War and Lost the Peace* by A.J. Langguth.**

**Our next meeting is Monday, October 25 at 5:30pm. Please think about joining us.**

**All are welcome even if you have not read the book.**

The November newsletter deadline is coming up!  
Please send all newsletter contributions to Jayleigh ([stannesbillerica@gmail.com](mailto:stannesbillerica@gmail.com))  
by October 25.

**The Merrimack Valley Deanery Assembly will meet on Wednesday, October 27, at 6:30 pm on Zoom. All are welcome to attend and participate in discussion regarding life, ministry, and worship in our congregations, including pandemic-related adjustments. The link is:**

**<https://us02web.zoom.us/j/88052840822?pwd=SmlhaksxdU9OM2tmaTFOTlpySkEzZz09>**

**Meeting ID: 880 5284 0822**

**Passcode: 287874**

Beginning on Friday, November 5<sup>th</sup>, we will be holding Parish Film Nights at 7 pm on the first Friday of each month, hosted by the Social Justice Subcommittee of the Vestry.  
We will begin by introducing videos from Presiding Bishop Michael Curry.

**Please make sure that you are informing Jayleigh ([stannesbillerica@gmail.com](mailto:stannesbillerica@gmail.com)) of your group's scheduled meetings, so that they can be included on our parish calendar and in the bulletin!**

If you wish to put an announcement in the bulletin, or add a name to the prayer list, please send it to our office before Wednesday evening.

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