

St. Anne's Episcopal Church
P.O. Box 134, 14 Treble Cove Rd.
N. Billerica, MA 01862

The Twenty-Second Sunday after Pentecost Service of Holy Eucharist



October 24, 2021
9:00 am

St. Anne's, N. Billerica Online Services can be found at:
Website: <http://stannes-billerica.org>
YouTube: St Anne's Episcopal Church No Billerica MA
Face Book: St Anne's Episcopal Church No Billerica MA
Billerica Access Television (BATV) - See programing guide

St. Anne's Mission Statement

*We seek to be led by the spirit to understand God's purpose for the world
with our mission being to respond through Christ
in worship, education, fellowship and service.*

The Holy Eucharist: Rite Two

Prelude

“Fughetta in G Major”

J.S. Bach

Please stand for the procession; then you may be seated.

Welcome & Announcements

Giving Thanks for Our Volunteers

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

WLP 821

Glory to God; Praise to the Son;
Love to the Spirit; Three and yet One.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lessons

The people sit. The lessons, as appointed, are read, the Reader first saying

A Reading from the Epistle to the Hebrews (7:23-28).

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 34:1-8, (19-22)

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!

19 [Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

20 He will keep safe all his bones; *
not one of them shall be broken.

21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.

22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.]

The Gospel

Then, all standing, the Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ
according to Mark (10:46-52).

***People* Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

After the Gospel, the Reader says
The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

The Homily

The Rev'd Jennifer D. Beal

The Nicene Creed

All standing, say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people may kneel.

Form III, BCP p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially_____.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand for the hymn.

The Holy Communion

Offertory hymn “Praise, my soul, the King of heaven” Hymnal 410

1. Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

2. Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness.

3. Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

4. Angels, help us to adore him;
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

(text by Henry Francis Lyte, 1834)

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament, and then immediately deliver it to the people.

Please be seated. A minister will come to you with a single serving package of Communion wafer and wine, and a napkin. If you do not wish to receive, you may cross your arms over your chest. After you have received, please place your empty package and napkin in the basket that an usher will bring to you.

Please be seated.

Communion hymn one “I come with joy to meet my Lord” Hymnal 304

1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me.

2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3. As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

4. And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known,
we see and praise him here.

5. Together met, together bound,
we'll go our different ways
and as his people in the world,
we'll live and speak his praise.
(text by Brian A. Wren, 1970)

Communion hymn two “Just as I am” Hymnal 693

1. Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

2. Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come, I come.

3. Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

4. Just as I am, thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.

5. Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

6. Just as I am, of thy great love
the breadth, length, depth, and height to
prove, here for a season, then above:
O Lamb of God, I come, I come.

(text by Daniel L. Schutte, 1997)

After Communion, please stand as the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest may bless the people.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The Celebrant dismisses them with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

“Chorale St. Antoni”

Haydn/Brahms

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After the procession retires, you may sit quietly until the usher indicates your exit.

As a way of minimizing touching shared objects, we have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

Thank you for observing physical distancing between households to the best of your ability, and for wearing a mask while inside the building.

Ministers today

Priest-in-charge	The Rev'd Jennifer D. Beal
Lector-in-chief	Mr. Edward Giroux, Co-Warden
Lector	Ms. Michele O'Shea
Prayers of the People	Mr. Mark Komarinski
Director of Music and Organist	Mr. Peter Morelli
Singer	Ms. Maria Martin
Acolyte	Ms. Brenda Komarinski
Ushers	Mr. Michael Hopkins, Co-Warden
	Mr. Ken Kinser
Film Crew (Video)	Ms. Rosemary Kinser
	Ms. Sandra Giroux
Film Crew (Audio)	Mr. Ron Desmarais
	Mr. Mark Komarinski
	Mr. Michael Hopkins, Co-Warden

Meetings in our parish this week

Sunday (October 24)	10:15 am	Special Coffee Hour: Conversation about Christmas Services
	11 am	Social Justice Subcommittee of the Vestry Meeting
Monday	5:30 pm	Social Justice Book Club Meeting
Tuesday	10 am	Bible Study at St. Anne's
	7 pm	Bible Study on Zoom
Wednesday	6:30 pm	Merrimack Valley Deanery Assembly on Zoom
Thursday	5:15 pm	Clergy and Wardens Meeting
	7 pm	Pre-Convention Forum (Southern Region) on Zoom
Friday	2 pm	Pre-Convention Forum on Zoom
Saturday	9 am – 2 pm	Province I Annual Conference on Zoom

Priest's office hours

Tuesday 12-4 Thursday 2-5

Parish Office hours

Thursday 2-5

A General Thanksgiving (BCP p. 836)

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

Prayers for the Twenty-Second Sunday after Pentecost

October 24, 2021

Anglican Cycle of Prayer: The Extra-Provincial Churches

Diocesan Cycle of Prayer: Parishes of the South Shore Deanery

Christ Church, Quincy; Parish of St. Chrysostom, Quincy;

Episcopal Quincy Chinese Center, Quincy; Trinity Church, Randolph; Asiamerican Ministries

Our Presiding Bishop, Michael; Our Bishops, Alan and Gayle; Our Priest, Jennifer

St. Anne's Prayer List

Let us pray for our own needs and those of others

Barbara Rogers, Cyndi, Dianne Brown, Donald Fudge, Donald Sutton, Sr., Doug Williams,
Elaine Howland, Elaine McLaughlin, Fred Brown, Irene Mouradian, Janet Lyna, Jean Flight,
John Phillips, Jose Torres, Sr., Joseph Pleva, Joshua Young, Kathy Chang, Linda E.,
Marie Figenbaum, Marie Horgan, Mark Figenbaum, Mary Hyatt,
Mary Lander & her daughter Christine, Norm & MJ Zarella,
Pat McCleave & family, Paul Hamner, Sally DiRocco, Sarah Komarinski, Susan Fader,
Vicki Mahoney

Those fighting Covid-19

Announcements for October 24, 2021

Join us for Coffee Hour today in Bixby Hall.

We will have a discussion during Coffee Hour about this year's Christmas services.

What would you like to have happen? Your thoughts are invited and welcome!

Masks must be worn inside the building and physical distancing between households must be observed—thank you for helping to keep us all safe and healthy!

At home participants in our worship - If you wish to come by church to pick up your own single serving package of communion wafer and wine,
please come on Thursday afternoon 2-5pm.

If that's not convenient, please call the church and leave a message.

St. Anne's Thrift Shop will be open Wednesday, Thursday and Friday, 10 until 2.

Have you received the recent stewardship mailing?

If you have not, and would like to, please contact the church office
(we may not have your address!).

Our church has been asked to donate canned cranberry sauce for the Billerica Community Pantry holiday distributions. We are looking to collect 500 cans total, for distributions in November and December. We want to reach this goal by November 20, although we will happily receive cans after that date too. Please bring your cans to church and place them in the labeled donation bins.

Continuing this week, the Diocese will be holding a series of Pre-Convention Forums, leading up to our Diocesan Convention on November 12 and 13. These forums, which will be held on Zoom, are opportunities for learning and discussion about the issues and business that will come before the Convention. All are invited to attend any of the four sessions offered. For more information, and to receive the Zoom link, contact Chelsea Smith, Assistant for Governance and Administration (csmith@diomass.org or 617-482-4826, ext. 406).

The Social Justice Book Club finished reading *To Be A Slave*. We learned that “slaves were emancipated but it didn't really mean they were free. We heard this from former slaves.” Our next book is *After Lincoln—How the North Won the War and Lost the Peace* by A.J. Langguth. Our next meeting is Monday, October 25 at 5:30pm. Please think about joining us. All are welcome even if you have not read the book.

The November newsletter deadline is coming up!
Please send all newsletter contributions to Jayleigh (stannesbillerica@gmail.com)
by October 25.

**The Merrimack Valley Deanery Assembly will meet on Wednesday, October 27, at 6:30 pm on Zoom. All are welcome to attend and participate in discussion regarding life, ministry, and worship in our congregations, including pandemic-related adjustments. The link is: <https://us02web.zoom.us/j/88052840822?pwd=SmlhaksxdU9OM2tmaTFOTlpySkEzZz09>
Meeting ID: 880 5284 0822
Passcode: 287874**

The Province I Annual conference will gather via Zoom on October 30 from 9 am to 2 pm. This event is open to all Episcopalians in New England. The morning session will consist of welcome, worship and collaborative work in ministry network groups, then the afternoon session will focus on the business and budget. Please email Emily Keniston at coordinator@province1.org to register or with any questions or concerns.

Beginning on Friday, November 5th, we will be holding Parish Film Nights at 7 pm on the first Friday of each month, hosted by the Social Justice Subcommittee of the Vestry. We will begin by introducing videos from Presiding Bishop Michael Curry.

St. Anne's Episcopal Church
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Land of the Pawtucket and Shawsheen