

St. Anne's Episcopal Church  
P.O. Box 134, 14 Treble Cove Rd.  
N. Billerica, MA 01862

## The Twenty-Fifth Sunday after Pentecost Service of Holy Eucharist



November 14, 2021  
9:00 am

St. Anne's, N. Billerica Online Services can be found at:  
Website: <http://stannes-billerica.org>  
YouTube: St Anne's Episcopal Church No Billerica MA  
Face Book: St Anne's Episcopal Church No Billerica MA  
Billerica Access Television (BATV) - See programing guide

### *St. Anne's Mission Statement*

*We seek to be led by the spirit to understand God's purpose for the world  
with our mission being to respond through Christ  
in worship, education, fellowship and service.*

# The Holy Eucharist: Rite Two

Prelude

“Ofertoire”

Jean-Francois Dandrieu

*Please stand for the procession; then you may be seated.*

Welcome & Announcements

## The Word of God

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever.

**Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

WLP 821

Glory to God; Praise to the Son;  
Love to the Spirit; Three and yet One.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People Amen.**

## The Lessons

*The people sit. The lessons, as appointed, are read, the Reader first saying*

A Reading from the Epistle to the Hebrews (10:11-14 (15-18) 19-25).

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*After each Reading, the Reader may say*

The Word of the Lord.

***People Thanks be to God.***

## The Psalm

1 Samuel 2:1-10

Hannah prayed and said,

“My heart exults in the Lord;  
**my strength is exalted in my God.**  
My mouth derides my enemies,  
**because I rejoice in my victory.**

“There is no Holy One like the Lord,  
no one besides you;  
**there is no Rock like our God.**  
Talk no more so very proudly,  
**let not arrogance come from your mouth;**  
for the Lord is a God of knowledge,  
**and by his actions are weighed.**  
The bows of the mighty are broken,  
**but the feeble gird on strength.**  
Those who were full have hired themselves out for bread,  
**but those who were hungry are fat with spoil.**  
The barren has borne seven,  
**but she who has many children is forlorn.**  
The Lord kills and brings to life;  
**he brings down to Sheol and raises up.**  
The Lord makes poor and makes rich;  
**he brings low, he also exalts.**  
He raises up the poor from the dust;  
**he lifts the needy from the ash heap,**  
to make them sit with princes  
**and inherit a seat of honor.**  
For the pillars of the earth are the Lord's,  
**and on them he has set the world.**

“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
**for not by might does one prevail.**  
The Lord! His adversaries shall be shattered;  
**the Most High will thunder in heaven.**  
The Lord will judge the ends of the earth;  
**he will give strength to his king,**  
**and exalt the power of his anointed.”**

## The Gospel

*Then, all standing, the Priest reads the Gospel, first saying  
The Holy Gospel of our Lord Jesus Christ  
according to Mark (13:1-8).*

***People* Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many

astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

The Homily

The Rev'd Jennifer D. Beal

The Nicene Creed

*All standing, say*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*The people may kneel.*

Form III, BCP p. 387

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially\_\_\_\_\_.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

## Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

*People*                    The peace of the Lord be always with you.  
                                  **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*Please remain in your pew as you offer a gesture of peace to one another.*

## The Holy Communion

Offertory hymn

“We Have Come Into His House”

LEVAS 245

1. We have come into His house  
and gathered in His name  
to worship Him,  
We have come into His house  
and gathered in His name  
to worship Him;  
We have come into His house  
and gathered in His name  
to worship Christ, the Lord,  
Worship Him, Christ the Lord.

2. So forget about yourself  
and concentrate on Him  
and worship Him,  
So forget about yourself  
and concentrate on Him  
and worship Him;  
So forget about yourself  
and concentrate on Him  
and worship Christ, the Lord,  
Worship Him, Christ the Lord.

3. Let us lift up holy hands  
and magnify His name  
and worship Him,  
Let us lift up holy hands  
and magnify His name  
and worship Him;  
Let us lift up holy hands  
and magnify His name  
and worship Christ, the Lord,  
Worship Him, Christ the Lord.  
*(text by Bruce Ballinger, 1976)*

## **The Great Thanksgiving**

*Eucharistic Prayer A, BCP p. 361*

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

**Please be seated. A minister will come to you with a single serving package of Communion wafer and wine, and a napkin. If you do not wish to receive, you may cross your arms over your chest. After you have received, please place your empty package and napkin in the basket that an usher will bring to you.**

**Please be seated.**

Communion hymn one

“All my hope on God is founded”

Hymnal 665

1. All my hope on God is founded;  
he doth still my trust renew,  
me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

3. God's great goodness e'er endureth,  
deep his wisdom, passing thought:  
splendor, light and life attend him,  
beauty springeth out of naught.  
Evermore from his store  
newborn worlds rise and adore.

2. Mortal pride and earthly glory,  
sword and crown betray our trust;  
though with care and toil we build them,  
tower and temple fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.

4. Daily doth the almighty Giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand at his hand;  
joy doth wait on his command.

5. Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ, his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

*(text by Joachim Neander, 1680, translated from German by Walter S. Bridges, 1899)*

Communion hymn two

“My Lord, What a Morning”

LEVAS 13

Refrain:

My Lord, what a morning,  
My Lord, what a morning,  
O my Lord, what a morning,  
When the stars begin to fall.

1. You'll hear the trumpet sound,  
To wake the nations underground,  
Looking to my God's right hand,  
When the stars begin to fall. [Refrain]

2. You'll hear the sinner mourn,  
To wake the nations underground,  
Looking to my God's right hand,  
When the stars begin to fall. [Refrain]

3. You'll hear the Christian shout,  
To wake the nations underground,  
Looking to my God's right hand,  
When the stars begin to fall. [Refrain]

*(text: traditional African-American spiritual)*

*After Communion, please stand as the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage**

**to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest may bless the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*The Celebrant dismisses them with these words*

Go in peace to love and serve the Lord.  
***People* Thanks be to God.**

Postlude

“Trumpet Tune”

Henry Purcell

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*After the procession retires, you may sit quietly until the usher indicates your exit.*

As a way of minimizing touching shared objects, we have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

Thank you for observing physical distancing between households to the best of your ability, and for wearing a mask while inside the building.

Ministers today

Priest-in-charge	The Rev'd Jennifer D. Beal
Lector-in-chief	Mr. Edward Giroux, Co-Warden
Lector	Mr. Ron Desmarais
Prayers of the People	Mr. Ron Desmarais
Director of Music and Organist	Mr. Peter Morelli
Singer	Ms. Maria Martin
Acolyte	Ms. Brenda Komarinski
Ushers	Mr. Michael Hopkins, Co-Warden
	Mr. Russell Bent
Film Crew (Video)	Ms. Marguerite Massey
	Ms. Sandra Giroux
Film Crew (Audio)	Mr. Ron Desmarais
	Mr. Mark Komarinski
	Mr. Michael Hopkins, Co-Warden

Meetings in our parish this week

Tuesday	10 am	Bible Study at St. Anne's
	12 pm	Billerica Interfaith Meeting
Wednesday	7 pm	Nominating Committee Meeting
Thursday	3:30 pm	Church School
	7 pm	Vestry Meeting

Priest's office hours

Tuesday 12-4 Thursday 2-5

Parish Office hours

Thursday 2-5

## **Prayers for the Twenty-Fifth Sunday after Pentecost**

**November 14, 2021**

Anglican Cycle of Prayer: The Anglican Church of Australia

Diocesan Cycle of Prayer: Parishes of the Taunton River Deanery

St. Mark's Church, Foxborough; St. John's Church, Franklin;

Church of Our Saviour, Middleborough; Grace Church, North Attleborough;

Deputies to Provincial Synod (including Mother Jennifer, the clergy delegate from our Diocese);

Our Presiding Bishop, Michael; Our Bishops, Alan and Gayle; Our Priest, Jennifer

### **St. Anne's Prayer List**

#### **Let us pray for our own needs and those of others**

Ana Blesso, Barbara Rogers, Cyndi, Debbie Blesso, Dianne Brown, Donald Fudge, Donald Sutton, Sr., Elaine Howland, Elaine McLaughlin, Fred Brown, Helen, Irene Mouradian, Janet Lyna, Jean Flight, John Phillips, Jose Torres, Sr., Joseph Pleva, Joshua Young, Kathy Chang, Linda E., Marie Figenbaum, Marie Horgan, Mark Figenbaum, Mary Hyatt, Mary Lander & her daughter Christine, Norm & MJ Zarella, Pat McCleave & family, Paul Hamner, Sally DiRocco, Sarah Komarinski, Susan Fader, Tammy, Tom, Vicki Mahoney

### **Announcements for November 14, 2021**

Join us for Coffee Hour today in Bixby Hall.

**Masks must be worn inside the building and physical distancing between households must be observed—thank you for helping to keep us all safe and healthy!**

At home participants in our worship – please let us know if you would like to come by the church to pick up your own single serving package of communion wafer and wine. Also, let us know if you would like to receive information about making pledges or donations.

**St. Anne's Thrift Shop will be open Wednesday, Thursday and Friday, 10 until 2.**

**Come in for items to help set your table for Thanksgiving.**

**Volunteers are welcome, so please speak to Kathy Brewster or Marguerite Massey to see how you can help the thrift shop teams.**

Our church has been asked to donate canned cranberry sauce for the Billerica Community Pantry holiday distributions.

We are looking to collect 500 cans total, for distributions in November and December.

We want to reach this goal by November 20,

although we will happily receive cans after that date too.

Please bring your cans to church and place them in the labeled donation bins.

**The Small but Mighty church of St. Anne's has again chosen to support the House of Hope as the recipient of our 2021 Angel Tree efforts. For those not familiar with House of Hope: located in Lowell, this organization is dedicated to individuals and families who are housing / shelter insecure. Our admins of Realm have set up an Angel Tree giving option within Realm to make giving easy. If you prefer the cash method, please feel free to see Sandra Giroux after church, or leave an envelope in the donation basket (please mark it as Angel Tree).**

This Sunday, November 14, from 1–4 pm, Swords to Ploughshares will be in the backyard of St. Paul's in Newburyport (166 High Street). Swords to Ploughshares transforms guns into garden tools. They'll have a portable forge and blacksmithing tools on hand and will melt down guns that have been surrendered in buy-back programs and change firearms into something life-giving. People can even take part and try their hand at a bit of blacksmith work! For more information: [www.s2pnortheast.org](http://www.s2pnortheast.org).

**All are invited to the November 14 Interfaith Book Club meeting, hosted by the Islamic Center of Boston (126 Boston Post Road, Wayland). The book that will be discussed is *Revolutionary Spirits, The Enlightened Faith of America's Founding Fathers* by Gary Kowalski, as well as several articles. It is not necessary to have read the book to join in the discussion. The meeting is from 2 to 3:30 pm; please RSVP to [bookclub@icbwayland.org](mailto:bookclub@icbwayland.org). Masks required.**

Are you interested in interfaith life in the town of Billerica? Please consider participating in monthly Billerica Interfaith Meetings as a representative of St. Anne's! Meetings are held on the third Tuesday of each month on Zoom. The next meeting will be held on November 16 at noon. All are welcome. If you have questions, please see Mother Jennifer or Sandra Giroux.

**The Social Conscience Book Club will have their next meeting on Monday, November 22, at 5:30pm. "How shocking how little things in politics have changed" is the takeaway from our discussion on *After Lincoln: How the North Won the War and Lost the Peace*. Our next discussion will cover chapters 5 through 8.**

At the annual meeting of the Episcopal City Mission, the keynote speaker gave a call to every parish to acknowledge the people whose lands we are on, as well as the local history of our own involvement in the enslavement of fellow humans. To quote from Byron Rushing's speech, "It is a simple, profound, gracious telling and reminder of the truth." I have started looking into the local indigenous history of Billerica so that we can form our own statement of acknowledgement. This research can be difficult as records were rarely taken and the indigenous people were moved or killed off.

If you are interested in participating in this research, please let me know.

Brenda Komarinski [bkomarinski@gmail.com](mailto:bkomarinski@gmail.com) (978)663-0874

**The date for our Annual Meeting has been set for Sunday, January 30, 2022, after the morning service. We hope that it can be in person this winter!**

St. Anne's Episcopal Church  
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Land of the Pawtucket and Shawsheen