

St. Anne's Episcopal Church  
P.O. Box 134, 14 Treble Cove Rd.  
N. Billerica, MA 01862

The Third Sunday after the Epiphany  
Service of Holy Eucharist



January 23, 2022  
9:00 am

St. Anne's, N. Billerica Online Services can be found at:  
Website: <http://stannes-billerica.org>  
YouTube: St Anne's Episcopal Church No Billerica MA  
Face Book: St Anne's Episcopal Church No Billerica MA  
Billerica Access Television (BATV) - See programing guide

*St. Anne's Mission Statement*

*We seek to be led by the spirit to understand God's purpose for the world  
with our mission being to respond through Christ  
in worship, education, fellowship and service.*

# The Holy Eucharist: Rite Two

*Our service is taken from the Episcopal Book of Common Prayer, the Hymnal 1982, and the Book of Occasional Services. We begin Rite II at p. 355, move to Eucharistic Prayer C at p. 369, and then return to the Lord's Prayer at p. 364.*

Prelude

“Für Elise”

Beethoven

*If today is your first visit with us, welcome. We hope you will find peace and joy here. Please stand for the procession; then you may be seated.*

Welcome & Announcements

Social Justice Story by Brenda Komarinski

## The Word of God

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
**People** And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Jacques Berthier

Gloria, gloria,  
in excelsis Deo!  
Gloria, gloria,  
alleluia, alleluia!

The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People Amen.*

## The Lessons

*The people sit. The lessons, as appointed, are read, the Reader first saying*

A Reading from the Book of Nehemiah (8:1-3, 5-6, 8-10).

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*After each Reading, the Reader may say*

The Word of the Lord.

*People Thanks be to God.*

## The Psalm

Psalm 19 (BCP p. 606)

- 1 The heavens declare the glory of God, \*  
    **and the firmament shows his handiwork.**
- 2 One day tells its tale to another, \*  
    **and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
    **and their voices are not heard,**

- 4 Their sound has gone out into all lands, \*  
**and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
**it comes forth like a bridegroom out of his chamber;**  
**it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
**nothing is hidden from its burning heat.**
- 7 The law of the LORD is perfect  
and revives the soul; \*  
**the testimony of the LORD is sure**  
**and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
**the commandment of the LORD is clear**  
**and gives light to the eyes.**
- 9 The fear of the LORD is clean  
and endures for ever; \*  
**the judgments of the LORD are true**  
**and righteous altogether.**
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
**sweeter far than honey,**  
**than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**
- 12 Who can tell how often he offends? \*  
**cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
**then shall I be whole and sound,**  
**and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
**O LORD, my strength and my redeemer.**

## The Gospel

*Then, all standing, the Priest reads the Gospel, first saying*  
The Holy Gospel of our Lord Jesus Christ  
according to Luke (4:14-21).

*People* **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Homily

The Rev'd Jennifer D. Beal

The Nicene Creed

*All standing, say*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*The people may kneel.*

*Form VI, BCP p. 392*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; for Alan and Gayle, our Bishops; for our Priest, Jennifer; and  
for all bishops and other ministers;  
**For all who serve God in this Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Celebrant adds a concluding Collect.*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.  
*Amen. (BCP p. 815)*

### **Confession of Sin (BCP p. 360)**

*The Celebrant says*

Let us confess our sins against God, our neighbors, and ourselves.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you**

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

*People*                      The peace of the Lord be always with you.  
                                    **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord, remaining in your pew as you signal a gesture of peace to one another.*

## **The Holy Communion**

Offertory Sentence

Ascribe to God the honor due that Name; bring  
offering and come into these courts with praise. *Psalm 96:8*

*As a way of minimizing touching shared objects, we have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.*

*All who seek God are welcome at this table. May God find you here.*

Offertory hymn

“Hail to the Lord’s Anointed”

Hymnal 616 (v. 1,2)

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kliens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

## The Great Thanksgiving

*Eucharistic Prayer C, BCP p. 369*

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.  
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

Christ our Passover is sacrificed for us;  
***People*** Therefore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

***Please be seated. Because we are still caring for each other during Covid, you will not walk up to our communion rail. Instead, a minister will come to you with a single serving package of Communion wafer and wine, and a napkin. If you wish to receive only a blessing, you may cross your arms over your chest. After you have received, please place your empty package and napkin in the basket that an usher will bring to you. All who seek spiritual nurture are welcome to receive the sacrament.***

**Please be seated.**



As a way of minimizing touching shared objects, we have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

Thank you for observing physical distancing between households to the best of your ability, and for wearing a mask while inside the building.

Ministers today

Priest-in-charge	The Rev'd Jennifer D. Beal
Lector-in-chief	Mr. Edward Giroux, Co-Warden
Lector	Mr. Russell Bent
Prayers of the People	Mr. Ron Desmarais
Director of Music and Organist	Mr. Peter Morelli
Singer	Ms. Maria Martin
Acolyte	Ms. Brenda Komarinski
Ushers	Mr. Michael Hopkins, Co-Warden
	Mr. Ken Kinser
	Ms. Rosemary Kinser
Film Crew (Video)	Ms. Sandra Giroux
	Mr. Ron Desmarais
Film Crew (Audio)	Mr. Mark Komarinski
	Mr. Michael Hopkins, Co-Warden
Film Crew (Assistant)	Mr. Eli Baldwin

Meetings in our parish this week

Sunday (Today)	10:30 am	Social Conscience Book Group Meeting
Tuesday	10 am	February Newsletter Articles Due to Parish Office
	7 pm	Bible Study at St. Anne's
Thursday	5:15 pm	Bible Study on Zoom
Saturday	9:45 am	Clergy and Wardens Meeting
Sunday (1/30)	10:30 am	A Fresh Look at Celtic Spirituality on Zoom
		Social Conscience Book Group Meeting

Priest's office hours

Tuesday 12-5 Thursday 2-5

Parish Office hours

Thursday 2-5

# A Fresh Look at Celtic Spirituality



Sponsored by Lower Merrimack Valley Collaborative

**Saturday, January 29th**

**from 9:45am-12 noon**

**We will look at how the Celts faced the Triumph Through Trauma. Even they began to have their doubts. Learn about their disrupted world and history of perseverance of the Celtic people. Consider their practice of intimacy while they experienced social distance. Come join us as we spend the time together to see what our Celtic ancestors can teach us today.**

**Our Celtic Guide is Fr. Paul Bresnahan, a semi-retired priest who shares Celtic Spirituality around the US. He is a member and presenter for the Anamchara Fellowship, a dispersed religious community founded in the tradition of the Episcopal Church, with a Celtic spirit, an inclusive community, welcoming men and women, clergy and lay, married, single, or partners in a committed relationship.**



**Check out Fr. Paul's website [here](#) and his blog [here](#). Find his Facebook live post on Celtic Spirituality for the rich and poor [here](#).**

This event is Virtual RSVP for the Zoom Link [mapickard1@verizon.net](mailto:mapickard1@verizon.net),  
978-681-9915 or with your parish administrator.

Public Welcome! No cost.



We give thanks to those who have given of their time and talents to serve this parish, especially:

Sandra Giroux for her dedicated work on the monthly newsletter (and film crew)

Our outgoing Vestry members:

José Torres

Brenda Komarinski

Russell Bent

Rosemary Kinser

Ed Giroux

Linda Kusnierz (who is resigning her term to take on the Operating Treasurer role)

Other outgoing leadership:

Sue Geen (as Operating Treasurer)

John Geen (as Pledge Treasurer)

Marguerite Massey and Kathy Brewster (as Diocesan Delegates)



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P.O. Box 134, 14 Treble Cove Road  
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The Rev'd Jennifer D. Beal  
Priest-in-charge

**Warrant for 2022 Annual Meeting**

The Annual Meeting of St. Anne's Episcopal Church in North Billerica, MA will be held on **Sunday, February 6, 2022 after the 9:00am service** for the purpose of:

- Election of Vestry members, Convention and Deanery Delegates
- Election of Co-Wardens, Treasurer, and Clerk
- Being informed about the 2022 Budget
- Receiving Annual Reports of the ministries of the parish
- Considering and voting upon such other business as may properly come before the meeting

By Order of the Vestry

\_\_\_\_\_, Marguerite Massey, Clerk                      01/20/2022

For your reference:

Current Occupants of Vestry positions:

-2022 Russell Bent, José Torres, Rosemary Kinser, Brenda Komarinski

-2023 Linda Kusnierz, Janet Lyna, Dotty Callihan

-2024 Marie Figenbaum

Convention Delegates currently also serving as Deanery Delegates:

Kathy Brewster, Marguerite Massey, Todd Baldwin, Lisa Lavoie, Michele O'Shea

Executive Officers (Co-Wardens, Treasurer, and Clerk):

Ed Giroux & Mike Hopkins, Sue Geen, Marguerite Massey

**Please send your nominations for any position to our Wardens or Priest by email at**  
[mhopkins735@outlook.com](mailto:mhopkins735@outlook.com)                      [egiroux@outlook.com](mailto:egiroux@outlook.com)                      [rector@stannes-billerica.org](mailto:rector@stannes-billerica.org)

## **Prayers for the Third Sunday after the Epiphany**

**January 23, 2022**

Anglican Cycle of Prayer: Hong Kong Sheng Kung Hui

Diocesan Cycle of Prayer: Parishes of the Boston Harbor Deanery

St. John's Church, Charlestown (Boston); St. Mark's Church, Dorchester (Boston);  
St. Mary's Church, Dorchester (Boston); Epiphany School, Dorchester; The Diocesan Council  
Our Presiding Bishop, Michael; Our Bishops, Alan and Gayle; Our Priest, Jennifer

### **St. Anne's Prayer List**

#### **Let us pray for our own needs and those of others**

Ana Blesso, Barbara Rogers, Cyndi, Donald Fudge, Donald Sutton, Sr., Elaine McLaughlin, Helen,  
Janet Lyna, Jean Flight, José Soreso, José Torres, Sr., Joseph Pleva, Joshua Young, Kathy Chang,  
Leonard Youens, Linda E., Marie Figenbaum, Marie Horgan, Mark Figenbaum, Mary Hyatt,  
Mary Lander & her daughter Christine, Norm & MJ Zarella, Pat McCleave & family,  
Paul Hamner, Sally DiRocco, Sarah Komarinski, Tammy, Tom, Vicki Mahoney

All who are ill with Covid-19

People of Tonga who lost their homes in the recent volcano eruption;  
Congregation Beth Israel in Colleyville, Texas;  
Families who lost their homes in the recent fire in Salisbury, Massachusetts

### **Announcements for January 23, 2022**

Join us for Coffee Hour today in Bixby Hall, with masks on.

**Masks must be worn inside the building and physical distancing between households must be observed—thank you for helping to keep us all safe and healthy!**

The clergy parking spot next to the church is now available on Sunday mornings for  
handicapped accessible parking. Please make use of it as needed!

**The Thrift Shop is now open Wednesday, Thursday, and Friday from 10 AM until 2 PM.**

The date for our Annual Meeting is Sunday, February 6, 2022, after the morning service.

**The deadline for our February newsletter is fast approaching! Please send your articles to  
Jayleigh ([stannesbillerica@gmail.com](mailto:stannesbillerica@gmail.com)) by Tuesday, January 25.**

The Social Conscience Book Group will now be meeting on Sunday mornings at 10:30 AM, after  
coffee hour. We are continuing to read *After Lincoln: How the North Won the Civil War and Lost  
the Peace* by A.J. Langguth (currently discussing chapters 17 and 18).

At our Social Conscience meeting last Sunday, we concluded that the full weight of the Enforcement Act of 1871 wasn't brought on the Klan. Grant used the powers of the Act in South Carolina, but the Ku Klux Klan was left alone in other states.

Our next book will be *Sacred Revolt: The Muskogees' Struggle for a New World* by Joel W. Martin. We plan to start reading this book by Sunday, February 13.

All are welcome to join, even if you have not read the book or have not attended before.

**Did you notice that we have changed some prayers? Yes, as we begin a new church season, so we change some of our readings, prayers and songs. The Gloria is another short one, this time from the community at Taizé. The first reading is now from the Old Testament. The Prayers of the People are Form VI. And the Eucharistic Prayer is now Prayer C, the one with all the congregational responses. This prayer: is like eastern orthodox prayers; emphasizes creation, the fall, and redemption; includes all people as it reminds us of our whole salvation story. Start thinking about what you would like to choose for our next seasonal change in Lent!**

Continuing into the new year, the members of the Social Justice Committee (Brenda Komarinski, Marguerite Massey, Russell Bent, and Michele O'Shea) will be sharing personal stories of our experiences with racism at the beginning of the service. All are welcomed to share their stories. If you have a story that you would like to share, please let one of us know.

**In Celebration of Black History Month, the Interfaith Book Club at the Wayland Islamic Center invites you to a Community Discussion: "How Our Faiths Can Inspire Us to Create Inclusive, Just and Equitable Communities," on Sunday, February 6<sup>th</sup>, from 2:00-3:30pm. Panelists Rabbi Danny Burkeman, Dr. Mohamed Lazzouni, Fr. David O'Leary, and Dr. Paula Martin (Anti-Racism Educator) will share how our faiths can lead us to action.**

**Recommended reading: Ruth King's "Mindful of Race: Transforming Racism from the Inside Out" and/or Robert Livingston's "The Conversation: How Seeking and Speaking the Truth About Racism Can Radically Transform Individuals and Organizations."**

**Zoom connection details:**

**[www.zoom.com](https://www.zoom.com) 'Join a Meeting' ID: 836 8040 8189**

**<https://us02web.zoom.us/j/83680408189?pwd=OFFYTjFzN1FjRW45NW5ZMFY3dzYwdz09>**

**Questions? [bookclub@icbwayland.org](mailto:bookclub@icbwayland.org)**

**Reading the books is not a requirement to participate.**

If you see any problems with the facilities that need to be addressed, please let us know!

Something broken, something not cleaned or something out of place:

Contact Mike Hopkins, Ed Giroux, Jayleigh, or Mother Jennifer and report what you see.

St. Anne's Episcopal Church  
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Honoring the Pawtucket and Shawsheen peoples

Social Justice - a way to allow everyone to feel welcome and respected when they come to worship