

# St. Anne's Episcopal Church

P.O. Box 134, 14 Treble Cove Rd.

N. Billerica, MA 01862

## Easter Day

### Service of Holy Baptism & Holy Eucharist



April 17, 2022

9:00 am

St. Anne's, N. Billerica Online Services can be found at:

Website: <http://stannes-billerica.org>

YouTube: St Anne's Episcopal Church No Billerica MA

Face Book: St Anne's Episcopal Church No Billerica MA

Billerica Access Television (BATV) - See programing guide

#### *St. Anne's Mission Statement*

*We seek to be led by the spirit to understand God's purpose for the world  
with our mission being to respond through Christ  
in worship, education, fellowship and service.*

# Holy Baptism

*We have begun to relax mask wearing, have removed physical distance requirements, and are now walking up to the altar rail for Communion. If you would like to receive a single-serve Communion kit in your seat, Mother Jennifer will gladly bring it to you. Please turn to page 13 for further instructions.*

*Today, we baptize Calvin Phillip Wintrow, welcoming him into the family of the Church. We also welcome his parents, Molly Aldrich Wintrow and Zachary Thomas Wintrow, and his godparents, Abigail Therese Wintrow and Jacinda Mae Wintrow. Our service begins on p. 299 of the Book of Common Prayer.*

Prelude “Basse et Dessus de Trompette” Jean-Francois Dandrieu

Entrance hymn “Jesus Christ is risen today” Hymnal 207 (v. 1,2)

1. Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once, upon the cross, Alleluia!  
suffer to redeem our loss, Alleluia!

2. Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save, Alleluia!

## Welcome & Announcements

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant then continues*

There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**



## The Word of God

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People Amen.*

### The Lessons

*The people sit. The lessons, as appointed, are read, the Reader first saying*

A Reading from the Book of Acts of the Apostles (10:34-43).

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*After each Reading, the Reader may say*

The Word of the Lord.

*People Thanks be to God.*

### The Psalm

Psalm 118:1-2,14-24 (BCP p. 760)

- 1 Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**
- 14 The LORD is my strength and my song, \*  
**and he has become my salvation.**
- 15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- 16 "The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**
- 17 I shall not die, but live, \*  
**and declare the works of the LORD.**

- 18 The LORD has punished me sorely, \*  
**but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; \*  
**he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**
- 22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**
- 23 This is the LORD's doing, \*  
**and it is marvelous in our eyes.**
- 24 On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

### The Gospel

*Then, all standing, the Priest reads the Gospel, first saying  
 The Holy Gospel of our Lord Jesus Christ  
 according to Luke (24:1-12).*

***People* Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

### The Homily

The Rev'd Jennifer D. Beal

## Presentation and Examination of the Infant Candidate

*Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows*

*Parents and Godparents*

**I present Calvin Phillip Wintrow to receive the Sacrament of Baptism.**

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this child in his life in Christ?

*People* **We will.**

*The Celebrant then says these or similar words*

Let us join with this child who is committing himself to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

*People* **I will, with God's help.**

### **Prayers for the Candidates**

*The Celebrant then says to the congregation*

Let us now pray for this child who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill him with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

## **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

## **The Baptism**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

Calvin Phillip, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

Calvin Phillip, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*If Confirmation, Reception, or the Reaffirmation of Baptismal Vows is not to follow, the Peace is now exchanged.*

*People*                    The peace of the Lord be always with you.  
                                  **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord, remaining in your pew as you signal a gesture of peace to one another.*

## **The Holy Communion**

Offertory Sentence

Ascribe to God the honor due that Name; bring offering and come into these courts with praise. *Psalm 96:8*

*We have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.*

*All who seek God are welcome at this table. May God find you here.*

Choir Anthem

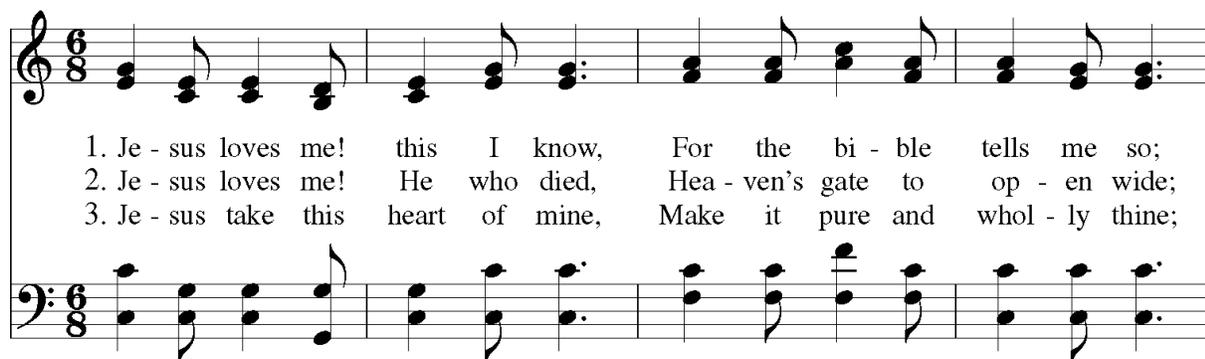
“He is risen, he is risen!”

Hymnal 180 (v. 1,2)

Offertory hymn

“Jesus Loves Me, This I Know”

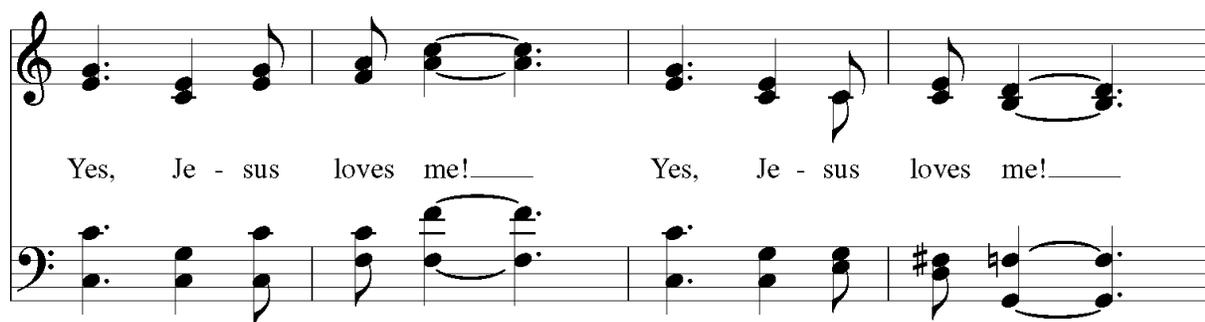
LEVAS 218 (v. 1,2)



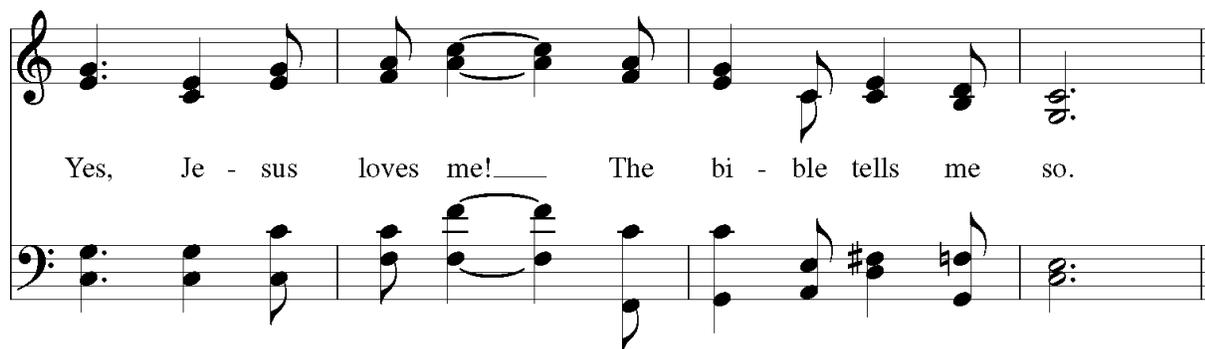
1. Je - sus loves me! this I know, For the bi - ble tells me so;  
2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;  
3. Je - sus take this heart of mine, Make it pure and whol - ly thine;



1. Lit - tle ones to Him be - long; They are weak but He is strong.  
2. He will wash a - way my sin, Let His lit - tle child come in.  
3. On the cross you died for me, I will try to live for thee.



Yes, Je - sus loves me! Yes, Je - sus loves me!



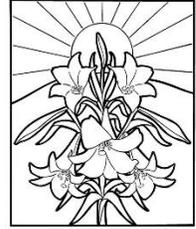
Yes, Je - sus loves me! The bi - ble tells me so.

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## The Great Thanksgiving

*Eucharistic Prayer A, BCP p. 361*

*The people remain standing. The Celebrant faces them and says*



The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

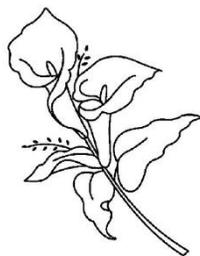
The ministers receive the Sacrament, and then immediately deliver it to the people.

*Please come forward to the altar rail to receive Holy Communion when an usher indicates. You may cross your arms to receive a blessing if you wish. A gluten-free wafer is available. Holy Communion will be distributed in both kinds: distribution of the wafer by the priest from the paten to be followed by receiving wine from the Lay Eucharistic Minister's common Communion chalice. Intinction (by dipping one's own wafer and hand into the cup) will not be offered. **HOWEVER**, distribution of the single serve kits (container with wafer and wine) will continue. The communicant can choose to only drink wine from the single-serve kit while leaving the host in the container. Our altar guild will reverently and properly dispose of the uneaten wafer. The communicant will consume the wafer and wine at the altar rail, and when returning to their pew an usher will be at the bottom of the stairs to collect the empty container and napkin.*

Communion hymn one      "Alleluia, alleluia! Give thanks"      Hymnal 178 (v. 1-4)

Refrain:  
Alleluia, alleluia!  
Give thanks to the risen Lord.  
Alleluia, alleluia!  
Give praise to his Name.

1. Jesus is Lord of all the earth.  
He is the King of creation. [Refrain]
2. Spread the good news o'er all the earth.  
Jesus has died and has risen. [Refrain]
3. We have been crucified with Christ.  
Now we shall live for ever. [Refrain]
4. Come, let us praise the living God,  
joyfully sing to our Savior. [Refrain]



Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

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*After Communion, please stand as the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.



*The Priest may bless the people.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*The Celebrant dismisses them with these words*

Let us go forth in the name of Christ.

**People** Thanks be to God.

Recessional hymn            “Alleluia! the strife is o’er, the battle done”    Hymnal 208 (v. 1,2,5)

*[antiphon at beginning]*            Alleluia, alleluia, alleluia!

1. The strife is o'er, the battle done,  
the victory of life is won;  
the song of triumph has begun.  
Alleluia!

2. The powers of death have done their worst,  
but Christ their legions hath dispersed:  
let shout of holy joy outburst.  
Alleluia!

5. Lord! by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee.  
Alleluia!

*[antiphon at end]*            Alleluia, alleluia, alleluia!

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*After the procession retires, you may sit quietly until the end of the postlude.*

We have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

Physical distancing between households, and mask wearing in the church building, are now optional. We continue to encourage mask wearing while singing. Those who would like to continue to observe physical distancing of six feet between households may choose to sit in the Alcove area.

*Our service is taken from the Episcopal Book of Common Prayer; the Hymnal 1982; Lift Every Voice and Sing II (LEVAS); Wonder, Love, and Praise (WLP); and the Book of Occasional Services. We begin Holy Baptism at p. 299 in the Book of Common Prayer and continue with Holy Eucharist at p. 372.*

#### Ministers today

Priest-in-charge	The Rev'd Jennifer D. Beal
Lector-in-chief	Mr. Edward Giroux
Lector	Mr. Mark Komarinski
Director of Music and Organist	Mr. Peter Morelli
Singer	Ms. Maria Martin
Acolyte	Ms. Brenda Komarinski
Lay Eucharistic Minister	Ms. Sue Geen
Ushers	Mr. Ken Kinser
	Ms. Rosemary Kinser, Co-Warden
Film Crew (Video)	Mr. Ron Desmarais
Film Crew (Audio)	Mr. Mark Komarinski
	Mr. Michael Hopkins, Co-Warden
Film Crew (Assistant)	Mr. Eli Baldwin

#### Meetings in our parish this week

Tuesday (4/19)	10 am	Bible Study at St. Anne's
	12 pm	Billerica Interfaith Meeting on Zoom
Wednesday	7 pm	Vestry Meeting
Saturday	8:30 am	Men's Breakfast at Deli King
	9 am	Ladies' Breakfast at Stelio's

#### Priest's office hours

Tuesday 11 – 5  
Thursday 2-5

#### Parish Office hours

none this week



# *Easter Flowers*



In memory of:

Cal Callihan from Dorothy Callihan

Inez & Major Cousens from George & Genevieve Cousens

Jose & Maria Cunha from Norm & MJ Zarella

Mr. & Mrs. Arthur DeGarmo from Richard & Marguerite Massey

Elizabeth Delvental from Dorothy Callihan

James E. Holdman from Shirley Holdman & family

Harvey & Anna Hopkins from Yvonne & Michael Hopkins

Richard Hopkins from Yvonne & Michael Hopkins

Shirley Hopkins from Yvonne & Michael Hopkins

Edward Jigarjian from Ismael & Andrea Torres

Edward Jigarjian, Sr. from Ismael & Andrea Torres

Robert S. Jones & other loved ones from Jennifer, Robert, Jamie & Camryn  
Stockton & Elaine Jones

Catherine Kneeland from Dorothy Callihan

Kusnierz, Holdman & Brown families from John & Linda Kusnierz

Evelyn Massey from Richard & Marguerite Massey

Edith Russell & Kenneth McCarthy from Dave & Kathy Brewster

Alma & Francis Moran-Guavara from George & Genevieve Cousens

Robert Peck from the Peck family

Ricardo Torres from Ismael & Andrea Torres

Ismael Torres, Sr. from Ismael & Andrea Torres

Christopher Zarella from Norm & MJ Zarella

Shirley Zarella from Norm & MJ Zarella

Family from Shirley Holdman

Loved ones from Amy & Ron Desmarais

Loved ones from John & Sue Geen

Passed members from St. Elizabeth's Guild

Past volunteers from the Thrift Shop



*Alleluia!*



In thanksgiving for:

All the parishioners of St. Anne's from Jennifer Beal

Elizabeth O'Connell from Jennifer, Robert, Jamie & Camryn Stockton & Elaine Jones

Family & friends from John & Linda Kusnierz

Family & friends from Ken & Rosemary Kinser

Family: grandchildren & great-grandchildren from Yvonne & Michael Hopkins

God's love & mercy from Amy & Ron Desmarais

## **Prayers for Easter Day**

**April 17, 2022**

Anglican Cycle of Prayer: The Church of Pakistan (United)

Diocesan Cycle of Prayer: Parishes of the Concord River Deanery

Church of the Good Shepherd, Acton; St. Andrew's Church, Ayer; Trinity Church, Concord;  
St. Andrew's Church, Framingham; Margaret Coffin Prayer Book Society;  
Our Presiding Bishop, Michael; Our Bishops, Alan and Gayle; Our Priest, Jennifer

## **St. Anne's Prayer List**

### **Let us pray for our own needs and those of others**

Barbara Rogers, Bob MacKenzie, Carole Cruder, Cyndi, Donald Fudge, Donald Sutton, Sr.,  
Elaine McLaughlin, Helen, Janet Lyna, Jean Flight, José Soreso, José Torres, Sr., Joshua Young,  
Kathy Chang, Linda E., Marie Horgan, Mary Lander & her daughter Christine,  
Norm & MJ Zarella, Pat Cregg, Pat McCleave & family, Paul Hamner, Sally DiRocco,  
Sue Kennedy, Tammy, Tom, Vicki Mahoney, Yvonne Hopkins

All who are ill with Covid-19

All who are affected by the war in Ukraine

## **Announcements for April 17, 2022**

**Masks are now optional in the church building.**

There is no Coffee Hour today.

**Work has recently been done in the Thrift Shop to resolve long time water issues that we have been experiencing. The shop is now open; hours are 10AM until 2PM Wednesday, Thursday, and Friday. Currently our purple bag sale is taking place. The price is right on winter clothes, shoes, and boots. \$5.00 a bag. Our bookshelves are overflowing with hardcover and paperback books. Come and get your summer reading books now.**

Have you ever wanted to be a part of Pastoral care, but didn't know how or where to begin?

We have a simple and rewarding mission that requires your help.

We would like to deliver Easter flowers from our altar to members of our community who have not been able to physically be with us. Do you know someone whose day these flowers would brighten? Are you a parishioner who would like to deliver these flowers on Sunday Afternoon, April 24<sup>th</sup>? If you know someone who needs a smile, or you want to be a deliverer of sunshine, please contact Lisa Carpine at [Lisa.carpine@outlook.com](mailto:Lisa.carpine@outlook.com) or 978-808-2068.

(Please feel free to leave a message.)

**Anjuman-e-ezzi (a local Muslim community) has invited all of us plus town officials to an Iftar worship, fellowship and meal on Monday, April 18, at 6:30pm. Iftar is the post-sunset breaking of the fast that happens daily during the month of Ramadan. There will be 1 hour of worship followed by fellowship and dinner. Address: 246 Rangeway Rd Billerica. Learn more about the community at their website: <https://www.thedawoodibohras.com>.**

The Social Conscience Book Group is now meeting on the first and third Sundays of each month, right after church and coffee hour. We will not be meeting on Easter Sunday. Our next meeting will be on May 1<sup>st</sup>. We are now reading *Disability Visibility*, edited by Alice Wong. We are reading stories by disabled individuals. This book is available as a book, e-book, and audible book. All are invited to attend, even if you have not read the book.

**Donations to Episcopal Relief and Development to assist with providing aid to people displaced by the crisis in Ukraine are gratefully accepted. Learn more here: <https://www.episcopalrelief.org/press-resources/press-releases/2022-press-releases/supporting-humanitarian-response-to-the-crisis-in-ukraine/>. You can donate online, by check, or by phone. Instructions for the various options are available here: <https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/>.**

St. Anne's will be participating in a school supply mission for refugees for next month. We are being asked to support a special distribution in conjunction with two other faith organizations (Project Rise, a Dawoodi Bohra Initiative, and the Church of Latter-Day Saints), and the Billerica Community Pantry, on May 7th. St Anne's is being requested to provide body wash and either individually wrapped toilet paper OR a wrapped 4-pack (250 of each). Can you please assist? Please bring donated items to the narthex.

**Dementia Friendly Billerica and Salem Five Bank will present "Financial Fraud Awareness and Prevention for Family Caregivers." This will be an in-person event at the Billerica Council on Aging on Wednesday, April 27<sup>th</sup>, with a light meal at 5:30 p.m. and presentation at 6:00 p.m. Registration is required by emailing: [dementiafriendlybillerica@gmail.com](mailto:dementiafriendlybillerica@gmail.com).**

*“We baptize people in the name of the Father...the Son...and the Holy Spirit.*

*The Creator, the Redeemer, the Sustainer.*

This is the water of creation, the dangerous water of the Flood, the water the people went through into freedom, the water Jesus was baptized in, the water you were—or will be—baptized in, and so much more.

There was once someone who said such wonderful things and did such amazing things that people just had to ask him who he was. One time when they asked him who he was, he said...

*“...I am the Light.”*

The Holy Spirit goes where it will. It rides the invisible wind like a dove and comes to us when we need its comfort and power.

It is invisible, like the scent of this oil. It is invisible but still there.

People are baptized when they are babies, or children, or grownups, or when they are very old....

We ask the person about to be baptized questions, and they make promises, or if it's a baby too little to answer, we ask the parents or godparents. We say prayers for them. Then we are ready....

This is the day when [the child] receives his light. We light it from the Christ Candle....

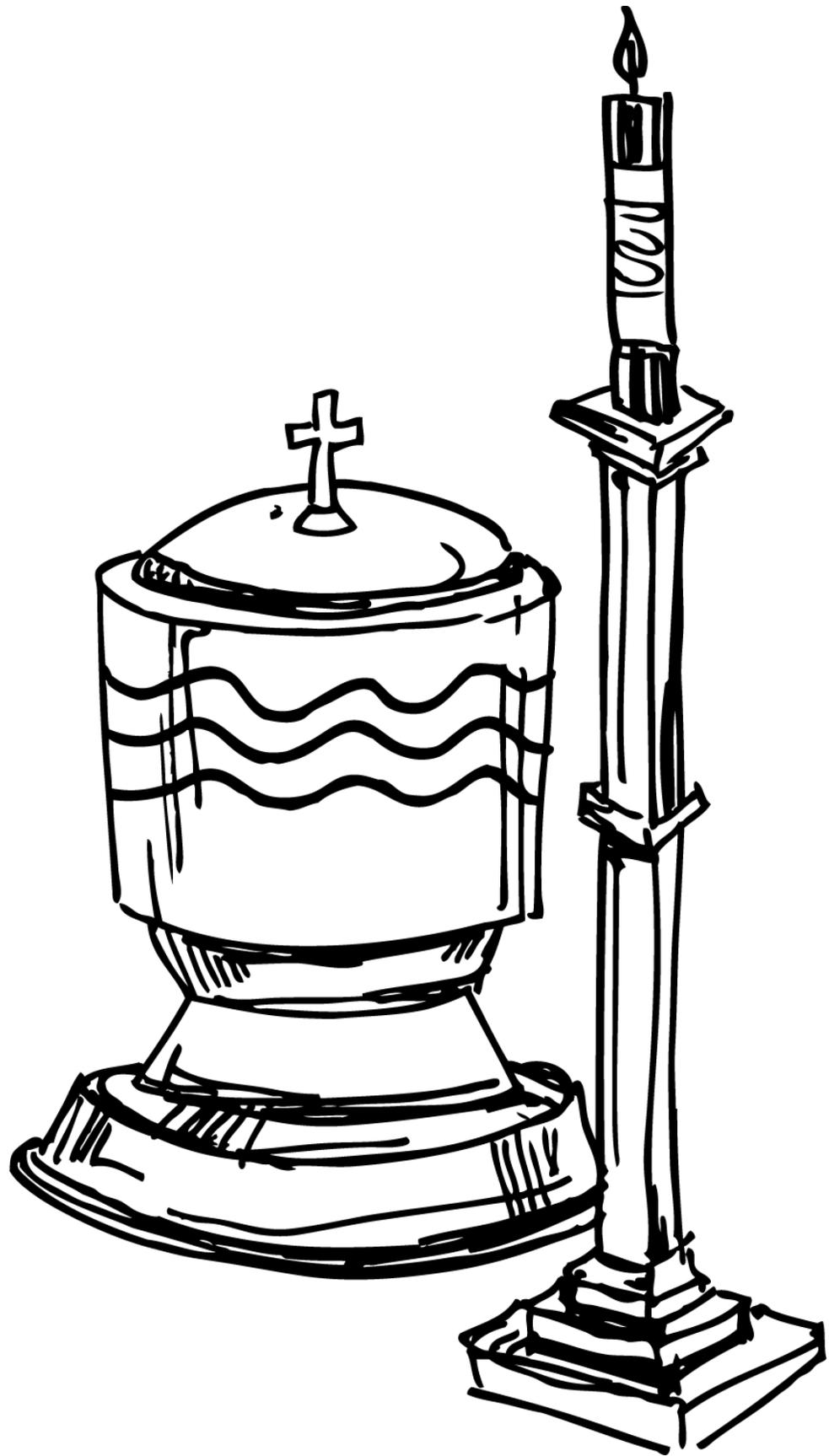
*...Remember the day of your baptism.*

Look around. The light is growing bigger and bigger. Look here. The light that all the light is coming from is not growing smaller. I wonder how so much light can come from just one light?

...

See? The light is still spreading out. It is filling up the room. Just because you can't see it anymore doesn't mean that it is gone. Anywhere you go...there it will be. Our room will be full of invisible light. Your light. The light you received on the day of your Baptism, or the light you will receive.”

from “Holy Baptism,”  
in *The Complete Guide to Godly Play*, Volume 3,  
by Jerome W. Berryman



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Honoring the Pawtucket and Shawsheen peoples

Social Justice - a way to allow everyone to feel welcome and respected when they come to worship