

St. Anne's Episcopal Church
P.O. Box 134, 14 Treble Cove Rd.
N. Billerica, MA 01862

**The First Sunday after Pentecost:
Trinity Sunday
Service of Holy Eucharist**



**June 12, 2022
9:00 am**

St. Anne's, N. Billerica Online Services can be found at:
Website: <http://stannes-billerica.org>
YouTube: St Anne's Episcopal Church No Billerica MA
Face Book: St Anne's Episcopal Church No Billerica MA
Billerica Access Television (BATV) - See programming guide

St. Anne's Mission Statement

*We seek to be led by the spirit to understand God's purpose for the world
with our mission being to respond through Christ
in worship, education, fellowship and service.*

The Holy Eucharist: Rite Two

We have relaxed mask wearing, have removed physical distance requirements, and are now walking up to the altar rail for Communion. Please turn to page 10 for further instructions.

Prelude "Fantaisie - Impromptu" (abridged) Chopin

If today is your first visit with us, welcome. We hope you will find peace and joy here.

Please join us for coffee hour after the service. If you are a child, we offer in-person class once a month on Thursday afternoons, and take-home materials at the beginning of every month. Email bkomarinski@gmail.com or speak to Brenda, who is often our acolyte and crucifer. If you are an adult or young person, speak to anyone or to Mother Jennifer. All are welcome here.

Flowers are given today in thanksgiving for the birth of Dylan James Zarella, son of Stephen and Claire, brother of Landon and Gavin, grandson of Norm and MJ

Please stand for the procession; then you may be seated.

Welcome & Announcements

The Word of God

Standing, as you are able, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever.**

Amen.

Collect for Purity

Song of Praise

Hymnal S280

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

***People* And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People Amen.

The Lessons

The people sit. The lessons, as appointed, are read, the Reader first saying

A Reading from the Letter to the Romans (5:1-5).

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

The Psalm

Canticle 13 (BCP p. 90)

This unusual reading in a service of Holy Eucharist comes from the Canticles of Morning Prayer. Our Revised Common Lectionary offered it, so we are using it.

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

The Gospel

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to John (16:12-15).

People Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not

speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

After the Gospel, the Reader says
The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev'd Jennifer D. Beal

The Nicene Creed

All standing, say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People from Rite One (BCP p. 328-30)

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world, especially remembering in the Anglican Cycle of Prayer the Anglican Church of South America, and in the Diocesan Cycle of Prayer the parishes of the Mt. Hope-Buzzards Bay Deanery: St. Aidan's Chapel, Dartmouth; St. Peter's Church, Dartmouth; Congregations: Organists, Choirs and other Church Musicians; Society of the Companions of the Holy Cross.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in your mercy,

Hear our prayer.

Give grace, O heavenly Father, to all clergy and ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in your mercy,

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present and online; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord, in your mercy,

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord, in your mercy,

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, we may learn to serve thee with gladness, and be faithful stewards of thy bounty. Lord, in your mercy,

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Especially, we pray for our parishioners Barbara Rogers, Bob MacKenzie, Chick Meech, Cyndi, Donald Fudge, Donald Sutton, Sr., Elaine McLaughlin, George Squires, Sr., Helen, Janet Lyna, Jean Flight, José Soreso, José Torres, Sr., Joshua Young, Kathy Chang, Lee Conley, Linda E.,

Marie Horgan, Mary Lander & her daughter Christine, Norm & MJ Zarella, Paul Hamner, Sally DiRocco, Sue Kennedy, Tammy, Tom, Vicki Mahoney, Yvonne Hopkins. Lord, in your mercy,

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Kevin Senna, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Anne and all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in your mercy,

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin (BCP p. 330-32)

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

The Deacon or Celebrant says the following,

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or this

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,**

**and walk in thy ways,
to the glory of thy Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
If you are tired from carrying heavy burdens, come to me and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
God loved the people of this world so much that he gave his only Son, so that everyone who has faith in him will have eternal life and never really die. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.
“Christ Jesus came into the world to save sinners.” This saying is true, and it can be trusted. I was the worst sinner of all! 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.
My children, I am writing this so you won't sin. But if you do sin, Jesus Christ always does the right thing, and he will speak to the Father for us. Christ is the sacrifice that takes away our sins and the sins of all the world's people. 1 John 2:1-2

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and People may greet one another in the name of the Lord, remaining in your pew as you signal a gesture of peace to one another.

The Holy Communion

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

We have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

All who seek God are welcome at this table. May God find you here.

Offertory hymn “Holy, holy, holy! Lord God Almighty!” Hymnal 362 (v. 1,2)

1. Holy, holy, holy!
Lord God Almighty!
Early in the morning
our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

2. Holy, holy, holy!
All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

3. Holy, holy, holy!
Though the darkness hide thee,
though the sinful human eye
thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

4. Holy, holy, holy!
Lord God Almighty!
All thy works shall praise thy Name,
in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament, and then immediately deliver it to the people.

Please come forward to the altar rail to receive Holy Communion when an usher indicates. You may cross your arms to receive a blessing if you wish. A gluten-free wafer is available. Holy Communion will be distributed in both kinds: distribution of the wafer by the priest from the paten to be followed by receiving wine from the Lay Eucharistic Minister's common Communion chalice. Intinction (by dipping one's own wafer and hand into the cup) will not be offered. HOWEVER, distribution of the single serve kits (container with wafer and wine) will continue. The communicant can choose to only drink wine from the single-serve kit while leaving the host in the container. Our altar guild will reverently and properly dispose of the uneaten wafer. The communicant will consume the wafer and wine at the altar rail, and when returning to their pew an usher will be at the bottom of the stairs to collect the empty container and napkin.

Communion hymn “Come, Gracious Spirit, heavenly Dove” Hymnal 512 (v. 1,2)

1. Come, gracious Spirit, heavenly Dove,
with light and comfort from above;
be thou our guardian, thou our guide
o'er every thought and step preside.

2. The light of truth to us display,
and make us know and choose thy way;
plant holy fear in every heart,
that we from thee may ne'er depart.

Communion solo by Maria Martin “I Will Sing” (v.1,2,3,2) Max Dyer

After Communion, please stand as the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Priest may bless the people.

The Celebrant dismisses them with these words

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude “Send Down the Fire” Marty Haugen

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Please remain standing until after the procession retires, when you may sit quietly until the end of the postlude. After our organist and singer exit the church, you are free to move about. Thank you for helping us all to end our worship together.

We have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

Physical distancing between households, and mask wearing in the church building, are now optional. We continue to encourage mask wearing while singing. Those who would like to

continue to observe physical distancing of six feet between households may choose to sit in the Alcove area.

Our service is taken from the Episcopal Book of Common Prayer; the Hymnal 1982; Lift Every Voice and Sing II (LEVAS); Wonder, Love, and Praise (WLP); and the Book of Occasional Services. We begin Holy Baptism at p. 299 in the Book of Common Prayer and continue with Holy Eucharist at p. 372.

Ministers today

Priest-in-charge	The Rev'd Jennifer D. Beal
Lector-in-chief	Mr. Edward Giroux
Lector	Mr. Edward Giroux
Prayers of the People	Ms. Kathy Brewster
Director of Music and Organist	Mr. Peter Morelli
Singer	Ms. Maria Martin
Acolyte	Ms. Brenda Komarinski
Lay Eucharistic Minister	Mr. Edward Giroux
Ushers	Mr. Ken Kinser
	Ms. Rosemary Kinser
Film Crew (Video)	Mr. Ron Desmarais
Film Crew (Audio)	Mr. Mark Komarinski
	Mr. Michael Hopkins, Co-Warden
Film Crew (Assistant)	Mr. Eli Baldwin

Meetings in our parish this week

Sunday (Today)	10:45 am	Social Justice Committee Meeting and Workshop with Co-Chair of Diocesan Racial Justice Commission
	5 pm	Celebration of Life of Bishop Barbara C. Harris (Cathedral Church of St. Paul)
Tuesday	10 am	Bible Study at St. Anne's
	7 pm	Bible Study on Zoom
Wednesday	7 pm	Vestry Meeting
Thursday	3:30 pm	Church School
Saturday	8:30 am	Men's Breakfast at Deli King
	9 am	Ladies' Breakfast at Stelio's
Sunday (6/19)	10:30 am	Social Conscience Book Group Meeting
	3 pm	Diocesan Juneteenth Service (on Zoom)

Priest's office hours

Tuesday 12 – 5
Thursday 2 – 5

Parish office hours

Thursday 2 – 5

Prayers for Trinity Sunday

June 12, 2022

Anglican Cycle of Prayer: The Anglican Church of South America
Diocesan Cycle of Prayer: Parishes of the Mt. Hope-Buzzards Bay Deanery
St. Aidan's Chapel, Dartmouth; St. Peter's Church, Dartmouth;
Congregations: Organists, Choirs and other Church Musicians;
Society of the Companions of the Holy Cross;
Our Presiding Bishop, Michael; Our Bishops, Alan, Gayle, and Carol; Our Priest, Jennifer

St. Anne's Prayer List

Let us pray for our own needs and those of others

Barbara Rogers, Bob MacKenzie, Chick Meech, Cyndi, Donald Fudge,
Donald Sutton, Sr., Elaine McLaughlin, George Squires, Sr., Helen, Janet Lyna, Jean Flight,
José Soreso, José Torres, Sr., Joshua Young, Kathy Chang, Lee Conley, Linda E., Marie Horgan,
Mary Lander & her daughter Christine, Norm & MJ Zarella, Paul Hamner, Sally DiRocco,
Sue Kennedy, Tammy, Tom, Vicki Mahoney, Yvonne Hopkins

All who are ill with Covid-19

All who are affected by the war in Ukraine

All who are affected by racism and violence

Those who have died, especially Kevin Senna

Announcements for June 12, 2022

Masks are now optional in the church building, but are still a good idea when singing.

Please join us for Coffee Hour after this morning's service.

Time to think about your upcoming summer vacation plans. Stop by the Thrift Shop for some extra clothes, games, books, outdoor dishes, and so much more.

Shop open 10AM until 2PM Wednesday, Thursday, and Friday.

There will be a Diocesan Memorial Service in Celebration of the Life of the Rt. Rev. Barbara C. Harris today, June 12, at 5 p.m., at the Cathedral Church of St. Paul, Boston.

All in the wider church community are warmly invited to join via the livestream on the Cathedral's website (www.stpaulboston.org).

Further details are available here: www.diomass.org/event/barbara-c-harris-memorial.

The June Ladies' and Men's Breakfasts have been rescheduled to Saturday, June 18, in order not to conflict with the June 25 Parking Lot Clean-up.

The Social Conscience Book Group will be meeting on June 19th, after the morning service (10:30 am). We will continue to discuss *Disability Visibility* (edited by Alice Wong) on these dates. We plan to finish the book during the month of June. We are planning to pick our next book for the fall. If you have any ideas for a book please join us.
All are welcome to join the discussion, even if you have not read the book.

Gather with Bishop Gayle E. Harris for a virtual Juneteenth Celebration on Sunday, June 19 at 3 pm, commemorating the ending of slavery in the U.S. and marking the Feast of Bernard Mizeki. Find more details and register for the Zoom link here:

<https://www.diomass.org/event/juneteenth-celebration>.

World Refugee Day on June 20 is an international designation by the United Nations. The Diocese of Massachusetts will celebrate online on Friday, June 24 at 3 pm. Bishop Alan M. Gates will give the reflection. Find details and register for the Zoom link here:

<https://www.diomass.org/event/refugee-day-celebration>.

In honor of Juneteenth, you are invited by the Billerica Interfaith Association to a viewing of the local documentary "Contradictory Place: Cotton Mills Alongside Anti-Slavery Efforts in Lowell, Massachusetts," followed by a discussion with UMass Lowell Professor Robert Farrant. (This is the film that was shown at our parish film night on May 6.)
Tuesday, June 21 at 7 pm, First Parish, 7 Concord Road, Billerica.

The Buildings and Grounds committee is looking to get a group of people together to clean up and reline the church parking lot on June 25 at 8 am (rain day: July 9).

Volunteers are encouraged to bring leaf blowers, rakes, clippers, pole saws or anything that might help.

Are you interested in leading a service of Morning Prayer on a Sunday when we have no clergy leadership? Are you interested in practicing reading a lesson? If you would like to learn more, please come to a conversation and teaching session.
Further offerings will be on the first Sundays in July and August. Come if you would like to practice reading from our lectern.

Attention students and parents: watch for updated 2022 St. Anne's scholarship forms within the next few weeks! These forms will be made available in the next newsletter as well as in upcoming Sunday bulletins. There will also be copies in the church office and in the narthex. All students of any age are eligible for assistance with their continuing education.

Leading Morning Prayer is only one of the ministries that St. Anne's needs! Our Episcopal Diocese of Massachusetts offers training and other formation resources for a parishioner to receive a license from Bishop Gates as a Lay Eucharistic Visitor, a Lay Worship Leader or a Lay Preacher. Those who wish to be licensed in one of these ministries should seek

sponsorship from their congregation, complete the necessary training and submit an application (links below, or go to <https://www.diomass.org/inside/docs/licensed-lay-ministries>).

- [Lay Eucharistic Visitor license application](#)
- [Lay Worship Leader license application](#)
- [Lay Preacher license application](#)

The license you receive is valid as long as you continue to be a member of good standing in the congregation that sponsors you and have the permission of the priest in charge of that congregation to exercise this ministry. For more information about trainings, including the Safe Church training that is required for these licenses, please contact Mother Jennifer, or Martha Gardner, Missioner for Networking and Formation, at mgardner@diomass.org or 617-482-4826, ext. 403.

From our Social Justice Committee (Thank you, Russell.)

Prayer for Peace, BCP p. 815

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen.*

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Honoring the Pawtucket and Shawsheen peoples

Social Justice – a way to allow everyone to feel welcome and respected when they come to worship