

St. Anne's Episcopal Church

P.O. Box 134, 14 Treble Cove Rd.
N. Billerica, MA 01862

The Third Sunday after Pentecost Service of Holy Baptism & Holy Eucharist



June 26, 2022
9:00 am

St. Anne's, N. Billerica Online Services can be found at:
Website: <http://stannes-billerica.org>
YouTube: St Anne's Episcopal Church No Billerica MA
Face Book: St Anne's Episcopal Church No Billerica MA
Billerica Access Television (BATV) - See programing guide

St. Anne's Mission Statement

*We seek to be led by the spirit to understand God's purpose for the world
with our mission being to respond through Christ
in worship, education, fellowship and service.*

The Celebrant says the Collect.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lessons

The people sit. The lessons, as appointed, are read, the Reader first saying

A Reading from the Letter to the Galatians (5:1,13-25).

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 77:1-2, 11-20 (BCP p. 693)

1 I will cry aloud to God; *

I will cry aloud, and he will hear me.

- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 11 I will remember the works of the LORD, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

The Gospel

Then, all standing, the Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ
according to Luke (9:51-62).

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me

first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

After the Gospel, the Reader says
The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev'd Jennifer D. Beal

Presentation and Examination of the Infant Candidate

Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present Calvin Phillip Wintrow to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in his life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with this child who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

The congregation may stand.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for this child who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our
 God.
People **It is right to give him thanks and
 praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

The congregation may be seated.

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Calvin Phillip, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one

Calvin Phillip, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant lights and gives a candle saying

Receive a lamp burning and without fault; Guard your baptism; Care for the light that is your faith, and be with Jesus Christ who is the light of the world.

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord, remaining in your pew as you signal a gesture of peace to one another.

The Holy Communion

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

We have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

All who seek God are welcome at this table. May God find you here.

Offertory hymn

“I have decided to follow Jesus”

LEVAS 136 (v. 1,2,3)

1. I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back!

2. Though no one join me, still I will follow,
Though no one join me, still I will follow,
Though no one join me, still I will follow,
No turning back, no turning back!

3. The world behind me, the cross before me,
The world behind me, the cross before me,
The world behind me, the cross before me,
No turning back, no turning back!

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant faces them and says
The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament, and then immediately deliver it to the people.

Please come forward to the altar rail to receive Holy Communion when an usher indicates. You may cross your arms to receive a blessing if you wish. A gluten-free wafer is available. Holy Communion will be distributed in both kinds: distribution of the wafer by the priest from the paten to be followed by receiving wine from the Lay Eucharistic Minister's common Communion chalice. Intinction (by dipping one's own wafer and hand into the cup) will not be offered. HOWEVER, distribution of the single serve kits (container with wafer and wine) will continue. The communicant can choose to only drink wine from the single-serve kit while leaving the host in the container. Our altar guild will reverently and properly dispose of the uneaten wafer. The communicant will consume the wafer and wine at the altar rail, and when returning to their pew an usher will be at the bottom of the stairs to collect the empty container and napkin.

1. Je - sus loves me! this I know, For the bi - ble tells me so;
 2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;
 3. Je - sus take this heart of mine, Make it pure and whol - ly thine;

1. Lit - tle ones to Him be - long; They are weak but He is strong.
 2. He will wash a - way my sin, Let His lit - tle child come in.
 3. On the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! — Yes, Je - sus loves me! —

Yes, Je - sus loves me! — The bi - ble tells me so.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Communion hymn two “Day by day, dear Lord”

Hymnal 654 (v.1,1)

Day by day, dear Lord,
of thee three things I pray:
to see thee more clearly,
love thee more dearly,
follow thee more nearly, day by day.

After Communion, please stand as the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Priest may bless the people.

The Celebrant dismisses them with these words

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

***People* Thanks be to God.**

Postlude

“Dialogue”

Jean-Francois Dandrieu

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Please remain standing until after the procession retires, when you may sit quietly until the end of the postlude. After our organist and singer exit the church, you are free to move about. Thank you for helping us all to end our worship together.

We have placed offering plates in both the front and rear of the church. We are very grateful for your gifts and offerings. You may leave them in the plates as you enter or leave our service of worship.

Our service is taken from the Episcopal Book of Common Prayer; the Hymnal 1982; Lift Every Voice and Sing II (LEVAS); Wonder, Love, and Praise (WLP); and the Book of Occasional Services. We begin Holy Baptism at p. 299 in the Book of Common Prayer and continue with Holy Eucharist at p. 372.

Ministers today

Priest-in-charge	The Rev'd Jennifer D. Beal
Lector-in-chief	Mr. Edward Giroux
Lector	Ms. Jane Kotelly
Director of Music and Organist	Mr. Peter Morelli
Singer	Ms. Maria Martin
Acolyte	Ms. Brenda Komarinski
Lay Eucharistic Minister	Mr. Mark Komarinski
Ushers	Ms. Dotty Callihan
	Ms. Pat Cregg
Film Crew (Video)	Mr. Ron Desmarais
Film Crew (Audio)	Mr. Mark Komarinski
	Mr. Michael Hopkins, Co-Warden
	Mr. Edward Giroux
Film Crew (Assistant)	Mr. Eli Baldwin

Meetings in our parish this week

Sunday (Today)	9 am	Baptism of Calvin Wintrow
	11 am	Workshop with Co-Chair of Diocesan Racial Justice Commission
	4 pm	Diocesan Online Training on Leading the Daily Offices
Tuesday	10 am	Bible Study at St. Anne's
	12 pm	Billerica Interfaith Meeting (Anjuman e-Ezzi)
	7 pm	Bible Study on Zoom
Sunday (7/3)	10:30 am	MP/Lector/Public Speaking Practice

Priest's office hours

Tuesday 12 – 5

Thursday 2 – 5

Parish office hours

Thursday 2 – 5

Prayers for the Third Sunday after Pentecost

June 26, 2022

Anglican Cycle of Prayer: Province of the Episcopal Church of Sudan

Diocesan Cycle of Prayer: Parishes of the Mt. Hope-Buzzards Bay Deanery

Grace Church, New Bedford; St. Andrew's Church, New Bedford;

St. Martin's Church, New Bedford;

Society for the Relief of Widows, Widowers and Orphans of Episcopal Clergy;

Society for the Relief of Aged or Disabled Episcopal Clergy;

Our Presiding Bishop, Michael; Our Bishops, Alan, Gayle, and Carol; Our Priest, Jennifer

St. Anne's Prayer List

Let us pray for our own needs and those of others

Barbara Rogers, Bob MacKenzie, Chick Meech, Cyndi, Donald Fudge,
Donald Sutton, Sr., Elaine McLaughlin, George Squires, Sr., Helen, Janet Lyna, Jean Flight,
José Soreso, José Torres, Sr., Joshua Young, Kathy Chang, Lee Conley, Linda E.,
Lucy Ann Young, Marie Horgan, Mary Lander & her daughter Christine, Norm & MJ Zarella, Paul
Hamner, Sally DiRocco, Sue Kennedy, Tammy, Tom, Vicki Mahoney, Yvonne Hopkins

Announcements for June 26, 2022

Masks are now optional in the church building, but are still a good idea when singing.

Please join us for Coffee Hour after this morning's service.

The Social Awareness workshop on June 12, led by Constance Perry, Co-Chair of the Diocesan Racial Justice Commission, was attended by 15 of us. She was most impressed with our honesty and openness. Consider coming to the next workshop this morning at 11 am, when we will address these questions: Where are we now? Where do we want to go? How are we going to get there?

Time to think about your upcoming summer vacation plans. Stop by the Thrift Shop for some extra clothes, games, books, outdoor dishes, and so much more.

Shop open 10AM until 2PM Wednesday, Thursday, and Friday.

Attention students and parents: watch for updated 2022 St. Anne's scholarship forms within the next few weeks! These forms will be made available in the next newsletter as well as in upcoming Sunday bulletins. There will also be copies in the church office and in the narthex. All students of any age are eligible for assistance with their continuing education.

Beginning with our upcoming July/August newsletter, we will be publishing a monthly calendar of parish events, to be included within the newsletter. You will be able to see all one-time and recurring events at a glance, and refer back to it throughout the month.

For this to work, the church office needs to know in advance about the events you have planned. Please send details (name of event, date, time, location, contact person, etc.) to stannesbillerica@gmail.com with the word “calendar” in the subject line. (You may also call the office or visit in person during office hours if that is easier.)

To have your July/August events included in the next newsletter, please send them to the office by July 6 (which is the deadline for all July/August newsletter submissions).

Leading Morning Prayer is only one of the ministries that St. Anne’s needs! Our Episcopal Diocese of Massachusetts offers training and other formation resources for a parishioner to receive a license from Bishop Gates as a Lay Eucharistic Visitor, a Lay Worship Leader or a Lay Preacher. Those who wish to be licensed in one of these ministries should seek sponsorship from their congregation, complete the necessary training and submit an application (links below, or go to <https://www.diomass.org/inside/docs/licensed-lay-ministries>).

- [Lay Eucharistic Visitor license application](#)
- [Lay Worship Leader license application](#)
- [Lay Preacher license application](#)

All former licenses have expired. The license you will receive is valid as long as you continue to be a member of good standing in the congregation that sponsors you and have the permission of the priest in charge of that congregation to exercise this ministry. For more information about trainings, including the Safe Church training that is required for these licenses, please contact Mother Jennifer, or Martha Gardner, Missioner for Networking and Formation, at mgardner@diomass.org or 617-482-4826, ext. 403.

From our Social Justice Committee (Thank you, Russell.)

Prayer for Peace, BCP p. 815

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen.*

St. Anne’s Episcopal Church
14 Treble Cove Road PO Box 134 N. Billerica, MA 01862
stannesbillerica@gmail.com 978-663-4073 rector@stannes-billerica.org

Honoring the Pawtucket and Shawsheen peoples

Social Justice – a way to allow everyone to feel welcome and respected when they come to worship