

St. Anne's Episcopal Church
The Reverend Jennifer D. Beal, Rector

The Fourth Sunday in Lent

Service of Holy Eucharist



March 10, 2024
10:00 am (Rite I)

*If today is your first visit with us, welcome. We hope you will find peace and joy here.
Please visit our website for our live streamed and recorded services: stannes-billerica.org*

St. Anne's Mission Statement

We seek to be led by the spirit to understand God's purpose for the world with our mission being to respond through Christ in worship, education, fellowship and service. We encourage community, faith, love and respect found at our core.

Community. Faith. Love. Respect.

10:00 am The Holy Eucharist: Rite One

From The Book of Common Prayer (BCP), according to the use of The Episcopal Church, 1979.

Prelude & Procession “There Is a Fountain” by arr. Carl Maults
Welcome & Announcements
Anniversaries

John & Sue Geen

Penitential Order: Rite Two

BCP p. 351

The Celebrant says to the people

Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

The Decalogue: Contemporary

BCP p. 350

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant then says

Kneeling, let us confess our sins against God and our neighbor.

BCP p. 352

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand.

The Word of God

The Celebrant says to the people, and then we say it together two more times.

BCP p. 351

Holy God,
Holy and Mighty,
Holy Immortal One,
People **Have mercy upon us.**

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

The Collect of the Day

The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The Celebrant and the People say the Collect.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The people sit. The lessons, as appointed, are read, the Reader first saying

A Reading from the Book of Numbers (21:4-9)

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

After each Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Psalm (107:1-3, 17-22)

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
**from the east and from the west,
from the north and from the south.**
- 17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
- 18 They abhorred all manner of food *
and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.

20 He sent forth his word and healed them *
and saved them from the grave.

21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.

22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

A Reading from Ephesians (2:1-10)

Common English Bible

At one time you were like a dead person because of the things you did wrong and your offenses against God. You used to live like people of this world. You followed the rule of a destructive spiritual power. This is the spirit of disobedience to God's will that is now at work in persons whose lives are characterized by disobedience. At one time you were like those persons. All of you used to do whatever felt good and whatever you thought you wanted so that you were children headed for punishment just like everyone else.

However, God is rich in mercy. He brought us to life with Christ while we were dead as a result of those things that we did wrong. He did this because of the great love that he has for us. You are saved by God's grace! And God raised us up and seated us in the heavens with Christ Jesus. God did this to show future generations the greatness of his grace by the goodness that God has shown us in Christ Jesus.

You are saved by God's grace because of your faith. This salvation is God's gift. It's not something you possessed. It's not something you did that you can be proud of. Instead, we are God's accomplishment, created in Christ Jesus to do good things. God planned for these good things to be the way that we live our lives.

After each Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

New Revised Standard Version Bible

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ— by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Gospel

Then, all standing, the Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ
according to John (3:14-21).

People **Glory be to thee, O Lord.**

Common English Bible

Just as Moses lifted up the snake in the wilderness, so must the Human One be lifted up so that everyone who believes in him will have eternal life. God so loved the world that he gave his only Son, so that everyone who believes in him won't perish but will have eternal life. God didn't send his Son into the world to judge the world, but that the world might be saved through him. Whoever believes in him isn't judged; whoever doesn't believe in him is already judged, because they don't believe in the name of God's only Son.

"This is the basis for judgment: The light came into the world, and people loved darkness more than the light, for their actions are evil. All who do wicked things hate the light and don't come to the light for fear that their actions will be exposed to the light. Whoever does the truth comes to the light so that it can be seen that their actions were done in God."

After the Gospel, the Reader says
The Gospel of the Lord.

People **Praise be to thee, O Christ**

New Revised Standard Version Bible

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Litany for Looking after Each Other By The Rev'd Fran Pratt

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For those on our parish prayer list:

Anthony Vokey, Barbara Rogers & son Kevin, Brian Hering, Camryn Stockton,
Chick Meech, Chris Hering, Dale, Don, Donald Fudge, Elaine Jones,
Frank Deloia, George Lyna, Janet Lyna, Janet Strong, Jean Flight,
José Soreso, Joshua Young, Josy Hering, Kathy Chang,
Lee Conley, Linda E., Lucy Ann Young & daughter Paula, Marie,

Marie Horgan, Mary Lander, Michele O'Shea,
Norm & MJ Zarella, Pat McCleave & granddaughter,
Paul Hamner, Pete Jeffrey, Rebecca, Yvonne Hopkins.

For our Diocesan and Worldwide cycles of prayer:

Anglican Cycle of Prayer:

The Episcopal Church

Diocesan Cycle of Prayer:

Churches of the Cape & Islands Deanery:

Church of St. Mary of the Harbor, Provincetown;

St. John's Church, Sandwich;

St. David's Church, South Yarmouth;

Grace Church, Vineyard Haven;

Ministries with Older Adults

Our Archbishop of Canterbury, Justin;

Our Presiding Bishop, Michael;

Our Bishops, Alan and Carol; Our Priest, Jennifer

God, you are revising our ideas about family –

Broadening them;

Helping us understand that our family lives not only within the walls of our own homes,

But beyond them.

As Christ has taught us

We care for little ones.

As Christ has taught us

We care for the poor.

As Christ has taught us

We care for the sick.

As Christ has taught us

We care for the imprisoned.

As Christ has taught us

We care for the lonely and orphaned.

Help us to be compassionate listeners,

Compassionate do-ers,

Compassionate helpers,

Compassionate teachers.

Help us to remember:

That it is us who are poor,

That it is us who have been lonely and sick,

That it is us whose bonds need breaking.

And as we raise up the next generation

And live as an example for them,

Let generosity and kindness be our hallmarks.

Let them know us by our love.

Let our young ones know that our arms are wide and our hearts are open

To them, and to all whom you love.

Amen

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord, remaining in your pew as you signal a gesture of peace to one another.

The Holy Communion

Offertory Sentence

All who seek God are welcome at this table. May God find you here.

Offertory hymn "Now quit your care and anxious fear" Hymnal 145 (v. 1,2,3)

1 Now quit your care and anx - ious fear and wor - ry; for
2 To bow the head in sack - cloth and in ash - es, or
3 For is not this the fast that I have cho - sen? (The
4 For right - eous - ness and peace will show their fac - es to
5 Then shall your light break forth as doth the morn - ing; your

1 schemes are vain and fret - ting brings no gain. Lent calls to
2 rend the soul, such grief is not Lent's goal; but to be
3 pro - phet spoke) To shat - ter ev - ery yoke, of wick - ed -
4 those who feed the hun - gry in their need, and wrongs re -
5 health shall spring, the friends you make shall bring God's glo - ry

1 prayer, to trust and ded - i - ca - tion; God brings new beau - ty
 2 led to where God's glo - ry flash - es, his beau - ty to come
 3 ness the griev - ous bands to loos - en, op - pres - sion put to
 4 dress, who build the old waste plac - es, and in the dark - ness
 5 bright, your way through life a - dorn - ing; and love shall be the

Unison *Harmony*

1 nigh; re - ply, re - ply, re - ply with love to love most high;
 2 near. Make clear, make clear, make clear where truth and light ap - pear;
 3 flight, to fight, to fight to fight till ev - cry wrong's set right.
 4 shine. Di - vine, di - vine, di - vine it is when all com - bine!
 5 prize. A - rise, a - rise, a - rise! and make a par - a - dise!

Unison *Harmony*

1 re - ply, re - ply, re - ply with love to love most high.
 2 Make clear, make clear, make clear where truth and light ap - pear.
 3 to fight, to fight to fight till ev - ery wrong's set right.
 4 Di - vine, di - vine, di - vine it is when all com - bine!
 5 A - rise, a - rise, a - rise! and make a par - a - dise!

Words: Percy Dearmer (1867-1936), alt. Music: *Quittez, Pasteurs*, French carol; harm. Martin Fallas Shaw (1875-1958).

- 1 Now quit your care
 and anxious fear and worry;
 for schemes are vain
 and fretting brings no gain.
Lent calls to prayer,
to trust and dedication;
 God brings new beauty nigh;
 reply, reply,
 reply with love to love most high.

- 2 To bow the head

in sackcloth and in ashes,
or rend the soul,
such **grief is not Lent's goal;**
but to be led
to where God's glory flashes,
his beauty to come near.
Make clear, make clear,
make clear where truth and light appear.

- 3 For is not this
the fast **that I have chosen?**
(The prophet spoke)
To shatter every yoke,
of wickedness
the grievous bands to loosen,
oppression put to flight,
to fight, to fight
to fight till every wrong's set right.

To be spoken by Maria.

- 4 **For righteousness**
and peace will show their faces
to those who feed
the hungry in their need,
and wrongs redress,
who build the old waste places,
and in the darkness shine.
Divine, divine,
divine it is when all combine!

- 5 Then shall **your light**
break forth as doth the morning;
your health shall spring,
the friends you make shall bring
God's glory bright,
your way through life adorning;
and love shall be the prize.
Arise, arise,
arise! and make a paradise!

Now quit your care, #145 from *The Hymnal 1982* — Words: Percy Dearmer (1867-1936), alt. Music: *Quittez, Pasteurs*, French carol; harm. Martin Fallas Shaw (1875-1958).

The Great Thanksgiving

Rite I, Eucharistic Prayer II

Book of Common Prayer, p. 340

The Celebrant says

The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Celebrant and People

The Holy Eucharist I, Holy, holy, holy: *Sanctus*

The Hymnal 1982, Service Music, #114

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 — in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Holy Eucharist I, Fraction Anthem: Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament, and then immediately deliver it to the people.

*Please come forward to the altar rail to receive Holy Communion when an usher indicates. You may cross your arms to receive a blessing if you wish. A gluten-free wafer is available. Holy Communion will be distributed in both kinds: distribution of the wafer by the priest from the paten to be followed by receiving wine from the Lay Eucharistic Minister's common Communion chalice. Intinction (by dipping one's own wafer and hand into the cup) will not be offered. **HOWEVER**, distribution of the single serve kits (container with wafer and wine) will continue.*

If you would like to receive a single-serve Communion kit in your seat, it will gladly be brought to you.

All who seek spiritual nurture are welcome to receive this sacrament.

Communion hymn one "Jerusalem, my happy home" (solo) Hymnal #620

Communion hymn two "My faith looks up to thee" Hymnal #691 (v.1,2)

1. My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.

2. May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.

- author: Ray Palmer, 1808-1887

After Communion, please stand as the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the

blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Priest will pray a Solemn Prayer over the People

Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

Let us bless the Lord.

People Thanks be to God.

Postlude & Procession "Fughetta in G Major" by J.S. Bach

Please exit from the pews following the postlude and come to coffee hour.

Our contactless offering plates are on the top of the piano and by the front door. There is a Donate button on our website.

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Ministers today

Celebrant
Lector
Director of Music and Organist
Singer
Acolyte
Lay Eucharistic Minister
& Prayers of the People
Ushers

Film Crew (Video)
Film Crew (Audio)

The Rev'd Jennifer D. Beal
Mr. Russell Bent
Mr. Peter Morelli
Ms. Maria Martin
Ms. Brenda Komarinski
Ms. Sue Geen

Ms. Dotty Callihan
Ms. Pat Cregg
Mr. Ron Desmarais
Mr. Mark Komarinski

Priest's office hours

Tuesday 12 - 5
Thursday 2-5

Parish office hours

Thursday 12-5
Thursday 2-5

Meetings in our parish this week (March 10th to March 17th)

Sunday(today)	8:45 AM	Social Conscience Book Group
Sunday(today)	10:00 AM	Holy Eucharist Service, Rite I, Ingathering of Bishops' Annual Appeal
Tuesday	10:00 AM	Bible Study
Tuesday	7:00 PM	Bible Study (Zoom)
Wednesday	11:45 AM	Interfaith Luncheon
Thursday	4:00 PM	Wardens&Clergy
Thursday	6:15 PM	Confirmation Class
Friday	7:00 PM	Stations of the Cross
Saturday	4:00 PM	Parish Movie Night
Sunday(March 17)	8:45 AM	Social Conscience Book Group
Sunday(March 17)	10:00 AM	Holy Eucharist Service, Rite I, Celtic service
Sunday(March 17)	11:30 AM	Buildings&Grounds

Prayers for the Fourth Sunday of Lent

Anglican Cycle of Prayer:

The Episcopal Church

Diocesan Cycle of Prayer: Churches of the Cape & Islands Deanery: Church of St. Mary of the Harbor, Provincetown; St. John's Church, Sandwich; St. David's Church, South Yarmouth; Grace Church, Vineyard Haven; Ministries with Older Adults

Our Archbishop of Canterbury, Justin; Our Presiding Bishop, Michael; Our Bishops, Alan and Carol; Our Priest, Jennifer

St. Anne's Prayer List

Let us pray for our own needs and those of others

Anthony Vokey, Barbara Rogers & son Kevin, Brian Hering, Camryn Stockton, Chick Meech, Chris Hering, Dale, Don, Donald Fudge, Elaine Jones, Frank Deloia, George Lyna, Janet Lyna, Janet Strong, Jean Flight, José Soreso, Joshua Young, Josy Hering, Kathy Chang, Lee Conley, Linda E., Lucy Ann Young & daughter Paula, Marie, Marie Horgan, Mary Lander, Michele O'Shea, Norm & MJ Zarella,
Pat McCleave & granddaughter, Paul Hamner, Pete Jeffrey, Rebecca, Yvonne Hopkins.

Announcements for March 10, 2024

- *Today is "Ingathering Sunday" for the 2024 Bishops' Annual Appeal.* Please place your gift in the Offering today. The appeal newsletter and donation envelope are available at back of the church or at <https://www.diomass.org/bishops-appeal>. Thank you for your generous support.
- Tomorrow is the last day to return Easter flower request forms.
- If you would like to deliver an Easter lily to a parishioner at home on Sunday afternoon, April 7th, please speak with Dois Hamner who is coordinating this.
- April Newsletter input deadline is March 17th
- Holy Week service planning Q&A Bible Study on March 19th at 11:00am and before ventry at 6:00pm on March 19th.

Announcements for March 10, 2024 (continued)

- This morning we are using and offering a translation of the Holy Scriptures that we do not often use, the Common English Version. In part, this is to ready us for using an unfamiliar translation during Holy Week. At last, the common practice in our denomination has caught up with what we have known for a long time, that our translation of a few key phrases often lead us down paths of hatred and blame that were not intended in the original writings. Let our practice match our understanding. (See the March Newsletter for further information.)
- Next Sunday, March 17th, will be both Lent V and an honor of St. Patrick and the contributions to Christianity from the Celtic Church. Mother Jennifer will be away. Fr. Dick will preach. And our Regional Canon Martha Hubbard will preside at our eucharist. Come, welcome her, enjoy, and pray.
- Interfaith Luncheon on March 20, will be hosted by St Anne's and the First Congregational Church. Lunch at 11:45 - 12:30pm followed by worship 12:30 - 1:00pm. at the First Congregational church, 18 Andover Road. We are requesting contributions to the dessert table. A signup sheet has been posted on the bulletin board outside the kitchen. Your contributions are appreciated!

We usually have Coffee Hour, afterwards, in our hall. We hope you'll come.



2024 St. Anne's Easter Flower Request Form

We will be placing spring flowers in the church on Easter Sunday. You are invited to make a donation towards these, in thanksgiving for or in memory of individuals. Please include those names on the form, and they will be listed in the Easter Sunday bulletin. You may also call or email the church office with this information. **All requests must be made by Monday, March 18th.** Thank you!

Your name/given by: _____

Your phone number: _____

Donation amount (cash or check): _____

In memory of: _____



In thanksgiving for: _____



Please return this form to the church office by March 18th.

If you include a check, write "Easter flowers" in the check memo.

Mail to: St. Anne's Episcopal Church, Attn.: Easter Flowers, P.O. Box 134, No. Billerica, MA 01862

If you would like us to have your updated contact information, please fill out a pew card hanging on the back of a pew and deposit in offering plate. Thank you, and welcome to this place of God's home!

St. Anne's Episcopal Church
14 Treble Cove Road PO Box 134 N. Billerica, MA 01862
stannesbillerica@gmail.com 978-663-4073 rector@stannes-billerica.org

Honoring the Pawtucket and Shawsheen people
Social Justice - a way to allow everyone to feel welcome and respected.